

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
DigvijaySinh Devda
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2105512255 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 11:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: DigvijaySinh Devda

Lender ID: **M25**

Loan #: **1445723834**

Investor Loan #: **M25**

MIN: **100196399015722456**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TIMOTHY ZAKRZEWSKI AND MEREDITH ZAKRZEWSKI, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 12/15/2017 Recorded: 01/30/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1803055045

Loan Amount: **\$255591.00**

Legal Description: **LOT ONE (1) IN BLOCK TWO (2) IN WEBER'S SUBDIVISION OF BLOCK THREE (3) IN THE SUBDIVISION OF LOTS "D", "E", AND "F" IN THE PARTITION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-21-319-020**

County: Cook County, State of Illinois

Property Address: 5501 W HENDERSON ST, CHICAGO, IL 60641

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/03/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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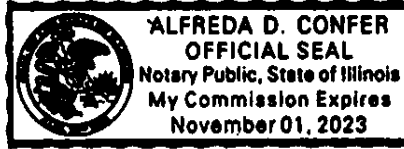
STATE OF **Illinois** } s.s.
 COUNTY OF **LAKE**

On **02/03/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer

Notary Public: **Alfreda D Confer**
 My Commission Expires: **11/01/2023**



Drafted By: **DigvijaySingh Devda**

Property of Cook County Clerk's Office