

C.T.I./CY

**UNOFFICIAL COPY**

20015292wc

2022

Doc#: 2105512317 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/24/2021 12:27 PM Pg: 1 of 3

*Prepared By and*

After recording mail to:

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, LA 71203

7000503918

Prepared by: Vic' y Wilt

### **SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1419015052, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### **SEE EXHIBIT ATTACHED AND MADE A PART**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to FNBC Bank and Trust, its successors and assigns, executed by Michael J O'Connell and Kara K O'Connell, being dated the 24 day of Sept, 2020 in an amount not to exceed \$133,000.00 and recorded in Official Record on 10/27/20\* Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to FNBC Bank and Trust, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

as document number 2030140240

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of August, 2020.

JPMorgan Chase Bank, N.A.

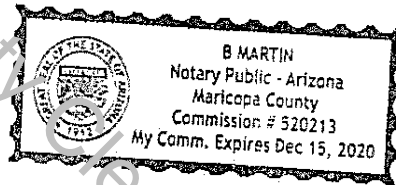
By: *Peggy L Moore*  
Peggy L. Moore, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 27th day of August, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12-15-2020

*B. Martin*  
Notary Public



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## LEGAL DESCRIPTION

Order No.: 20015292WC

For APN/Parcel ID(s): **18-05-412-001-0000**

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LOT 317 IN ELMORE'S LEITCHWORTH, BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1923 AS DOCUMENT NUMBER 791896 IN COOK COUNTY, ILLINOIS.

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