### **UNOFFICIAL COPY**

Doc#. 2105520186 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/24/2021 10:36 AM Pg: 1 of 3

#### SUBORDINATION AGREEMENT

KNOW BY ALL M.F.N. IT IESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH. TH'. ID BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by APRIL POWELL and ANDREW F BROOKS dated 10/2/2018 and recorded in RECORDING # 1829718013, COOK County, ILLINOIS Records, in favor of a mortgage executed by APRIL N POWELL and ANDREW F BROOKS in the amount of \$442,000.00 in favor of LOANDEPOT. COM, LLC, ISAOA/ATIMA which mortgage covers real estate described in Exhibit "A" attriched hereto and made a part hereof.

Property Address 60 N. SMITH ST, PALATIN I, ILLINOIS, 60067

Tax ID 02-15-419-015-0000

This agreement shall continue in full force and effect so long as APRIL POWELL and ANDREW F BROOKS shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bark.

REGINA SENS, OFFICER

Ryan Schwallie, ASSISTANT VICE PESIDENT

Office

\* CONCURRENLTY HERE WITH \*

FIDELITY SATIONAL TITLE SC 2004449

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## **UNOFFICIAL COPY**

FIFTH THIRD BANK, NATIONAL ASSOCIATION	}
STATE OF OHIO	SS }
OUNTY OF HAMILTON	

BE IT REMEMBEF Co, that on 12/1/2020, before me, a Notary Public in and for said County and State, personally appeared RFGINA SENS, OFFICER and Ryan Schwallie, ASSISTANT VICE PRESIDENT, of FIFTH THIRD BANK, NATIONAL ASSOCIATION (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

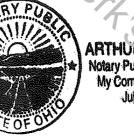
IN WITNESS THEREOF, I have he 'et' ito subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED ON 12/1/2020 BY Fifth Third Bank, N.A. – ARTHUR VOLMER 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227

IL# 886825322

WHEN RECC RDED RETURN TO Fifth Third B ...k, N.A. 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 4, 227



ARTHUR A. VOLMER Notary Public, State of Onio My Commission. Expires July 23, 2024

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#### **EXHIBIT A**

Order No.: SC20044619

For APN/Parcel ID(s): 02-15-419-015-0000 For Tax Map ID(s): 02-15-419-015-0000

PARCEL 1: LOT 7 IN THE BROWNSTONES OF PALATINE, BEING A SUBDIVISION OF PART OF THE WEG1: 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 2002 AS DOCUMENT 0021418696 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE TWELVE FOOT ALLEY LYING WEST AND ADJOINING THE LAND AS SHOWN ON THE PLAT AFORESAID AS COMMON AREA, IN COOK COUNTY, ILLINOIS.