

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2105520192 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/24/2021 10:40 AM Pg: 1 of 4

**KAREN STUBBLEFIELD**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000444368**  
**BARBARA KITE**  
PO Date: 01/29/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BARBARA KITE, DIVORCED AND NOT SINCE REMARRIED.**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 22, 2013** calling  
for the original principal sum of dollars (**\$118,350.00**), and recorded in Mortgage Record , page and/or instrument #  
**1333957068**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**1 CT OF HARBORSIDE # 207, NORTHBROOK IL - 60062**  
Tax Parcel No. **04-08-300-058-1018**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **5th** day of **February, 2021.**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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**8000444368**

**BARBARA KITE**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **February, 2021**, personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*



**WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

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Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**

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**BARBARA KITE**

**8000444368**

PO Date: **01/29/2021**

## EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 207 IN THE HARBORSIDE CONDOMINIUM I, AS DELINEATED ON SURVEY OF LOT 200 IN ANCIENT TREE UNIT 1-F, BEING A RESUBDIVISION OF PART OF THE LOT 1003 IN ANCIENT TREE UNIT 1, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARAION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, CONVENANTS AND RESTRICTIONS FOR THE HARBORSIDE CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO NOT PERSONALLY BUT SOLELY AS TRUSTEE, PURSUANT TO TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NO. 32211, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 2640230, TOGETHER WITH AN UNDIVIDED 3.31 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARAION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY AS CONVEYED FROM JASON W. ROSE, MARRIED TO LISA ROSE TO BARBARA KITE, DIVORCED AND NOT SINCE REMARRIED, AS DESCRIBED IN DOC# 0520804210,

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DATED 07/14/2005, RECORDED 07/27/2005. COMMONLY KNOWN AS: 1 THE  
COURT OF HARBORSIDE, APT 207, NORTHBROOK, IL 60062

Property of Cook County Clerk's Office