## **UNOFFICIAL COPY**

Doc#. 2105520272 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/24/2021 01:02 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82-92 PH. 208-528-9895

PARCEL No. 02-14-314-0 (2-)000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that gentain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 26, 2009 executed by HCMER COFFMAN, AND LISA COFFMAN, HIS WIFE, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 09, 2009 as Instrument No. 0909949149 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN M.E. MEYER'S SUBDIVISION IN PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 7, 1956 AS DOCUMENT NUMBER LR1706289, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 128 E WOOD ST, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or FEBRUARY 01, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIO TERGUSON, VACE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On FEBRUARY 01, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who be or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

**B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC** 

**B ROBERSON** Public, State of Arizona Maricopa County Commission # 556289 ly Commission Expires December 02, 2022

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MERS PHONE: 1-888-679-6377