

# UNOFFICIAL COPY

Doc#: 2105520282 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/24/2021 01:05 PM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 14-28-105-077-1065**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 18, 2017** executed by **MARY ELIZABETH WATSON-MANHEIM AKA MARY BETH WATSON-MANHEIM, AND FRANK COYNE KELLY, HUSBAND AND WIFE, IN JOINT TENANCY, OR NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY** Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 25, 2017** as Instrument No. **1729857074** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **3100 N SHERIDAN RD APT 14F, CHICAGO, IL 60657**

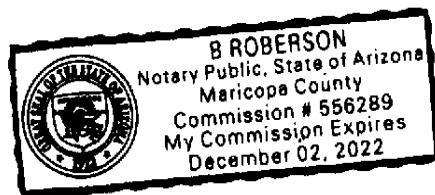
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 01, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE**

**ERIC FERGUSON, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **FEBRUARY 01, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who is or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20210127  
BA8050117IM - LR - IL



# UNOFFICIAL COPY

Attached to the Release of Mortgage dated February 01, 2021

BA8050117IM - 274696524 - MANHEIM; KELLY

## LEGAL DESCRIPTION

Unit 14F as delineated on the survey of the following described parcel of real estate Lots 2 and 3 in E.P. Brosseau's Resubdivision of all that part lying West of Lake View Avenue of Lots 21, 22, 23 and 24 in Culver's Addition to Chicago,

being a Subdivision of the South 20 rods of the North 60 rods also the South 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium Ownership recorded as Document 21785692 together with its undivided percentage interest in said parcel (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said declaration and survey ) in Cook County, Illinois.

Property of Cook County Clerk's Office