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This Document Prepared by: Michael Arturi

First Northern Credit Union 230 West Monroe, Ste# 2850 Chicago, Illinois 60606

Mail to:

Mr. & Mrs. Mark Bartolameolli 230 N. Greenwood Ave Palatine IL 60074 Doc#. 2105521141 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/24/2021 12:36 PM Pg: 1 of 2

mta.g. 202745

RULEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, dee hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: Mark S. Bartolameolli and Kris A. Bartolameolli, trustees of Mark S. Bartolameolli and Kris A. Bartolameolli, trustees of Mark S. Bartolameolli and Kris A. Bartolameolli Revecable Trust #1, his/hers/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Wortgage bearing the date of: August 29, 2005 and recorded in the Recorder's Office of Cook County in the State of Illinois as Document No. 0525614304, to the premises there in described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or app a aining.

IN TESTIMONY WHEREOF, said FIRST NORTHERN CREDIT UNION has cause' these presents to be signed by its Vice President of Service and attached by its Secretary and its corporate seal to be hereto affixed this 17th day of November, 2020.

FIRST NORTHERN CREDIT UNION, an Illinois con	un a uati
By:	
fice President of Service	(seal)
Attest: July Hoy	(seal)
Secretary	(scar)

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STATE OF ILLINOIS)
SS
COUNTY OF COOK)

I, Michael Arturi, a notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Chris Durkin and Jakita Chiles personally known to me to be the Vice President of Service and Secretary of FIRST NORTHERN CREDIT UNION formerly known as Edison Credit Union, an Illinois corporation, appeared before me this 17th day of November, 2020 in person and acknowledged they executed the foregoing instrument as said Vice President of Service and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL MICHAEL ARTURI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/17/23

Notary Public

LEGAL DESCRIPTION TO FOLLOW:

LOT SIXTEEN (16) IN BLOCK THREE (3) IN HAROLD RESKIN ADDITION TO PALATINE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, FILED JULY 12, 1955 AS DOCUMENT NO. 1606941, IN COOK COUNTY, ILLINO S.

PIN: 02-14-420-016-0000

Common Address of Said Property: 230 N. Greenwood

Palatine, IL 60074

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.