

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
VALLAMKONDU RAVALIKA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2105521100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 11:38 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: VALLAMKONDU
RAVALIKA**

Loan #: *****1384
Investor Loan #: 4018424792
MIN: 101110817024210998
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMERCIAL BANK, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SARAH D HARDAGE AND NATHAN K HARDAGE, HUSBAND AND WIFE

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMERCIAL BANK, ITS SUCCESSORS AND ASSIGNS

Dated: 10/16/2019 Recorded: 10/22/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1929513114

Loan Amount: \$179000.00

Legal Description: UNIT 510 & P25 IN THE 3033 NORTH SHERIDAN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 115 FEET OF LOT 2 IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN THE LAK FRONT ADDITION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DEGREE ENTERED IN CASE NO. 256886 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION OF LOTS 2 AND 3 AND RECORDED SEPTEMBER 6, 1912 AS DOCUMENT 50388117 IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 14-28-202-031-1034

County: Cook County, State of Illinois

Property Address: 3033 NORTH SHERIDAN RD, UNIT #510 CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 02/04/2021.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR COMMERCIAL BANK, ITS SUCCESSORS
AND ASSIGNS**

By: Lisa L. Coleman

Name: LISA L. COLEMAN


Title: Assistant Secretary

UNOFFICIAL COPY

STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **02/04/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMERCIAL BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**
My Commission Expires: **08/31/2022**
Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Drafted By: **VALLAMKONCU RAVALIKA**

Property of Cook County Clerk's Office