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2105534132

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc# 2105534132 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/24/2021 03:24 PM PG: 1 OF 18

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 24352 - SITUS ASSET

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	78742684 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
JHTC Holdings LLC

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1345 Avenue of the Americas, 46th Floor	New York	NY	10105	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
MWCLF RS SPE LLC

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11755 Willshire Boulevard, Suite 2100	Los Angeles	CA	90025	USA

4. COLLATERAL: This financing statement covers the following collateral:
All the collateral described in Schedule 1 attached hereto and made a part hereof by this reference

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction	<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien	<input type="checkbox"/> Non-UCC Filing
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6b. Check only if applicable and check only one box:

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

78742684 24352 330900175

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

JHTC Holdings LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Parcel ID:
17-03-220*-025-0000

All the collateral described in Schedule 1 attached hereto and made a part hereof by this reference

17. MISCELLANEOUS: 78742684-IL-31 24352 - SITUS ASSET MGT- PRI

MWCLF RS SPE LLC

File with: Cook, IL

24352 330900175

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EXHIBIT A

DESCRIPTION OF PROPERTY

Common Address: 875 N. Michigan Avenue, Chicago, Illinois
 PIN#: 17-03-220-025-0000 and 17-03-220-030-0000

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

JHC BASE PARCEL:

THOSE PARTS OF THE LAND, PROPERTY AND SPACE, BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE, IN THE LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1 TO 4 INCLUSIVE IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CONTAINED WITHIN THE PARCELS OF LAND, PROPERTY AND SPACE DESCRIBED AS "JHC OFFICE PARCEL", LYING WITHIN AND ADJOINING THE BUILDING SITUATED ON SAID PARCEL OF LAND AND KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS.

BUILDING CENTER LINE DEFINITION:

THE NORTH AND SOUTH CENTER LINE OF SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, SITUATED UPON THE PARCEL OF LAND HEREINAFTER DESCRIBED, IS A LINE 224.92 FEET, MEASURED ALONG THE SOUTH LINE OF SAID PARCEL OF LAND, EAST FROM AND PARALLEL WITH THE WEST LINE OF SAID PARCEL OF LAND; AND THE EAST AND WEST CENTER LINE OF SAID BUILDING IS A LINE, PERPENDICULAR TO THE WEST LINE OF SAID PARCEL OF LAND, WHICH INTERSECTS SAID WEST LINE AT A POINT 110.52 FEET, MEASURED ALONG SAID WEST LINE, NORTH FROM THE SOUTHWEST CORNER OF SAID PARCEL OF LAND.

JHC OFFICE PARCEL:

THOSE PARTS OF THE LAND, PROPERTY AND SPACE, BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF)

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AND ALL OF LOTS 18 TO 28 INCLUSIVE, IN THE LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1 TO 4 INCLUSIVE IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CONTAINED WITHIN THE PARCELS OF LAND, PROPERTY AND SPACE, LYING WITHIN AND ADJOINING THE BUILDING SITUATED ON SAID PARCEL OF LAND AND KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS;

EXCEPTING THEREFROM THOSE PORTIONS WITHIN SAID BUILDING FALLING WITHIN THE FOLLOWING PARCELS:

- 1) THE RESIDENTIAL CONDOMINIUM PARCELS KNOWN AS THE "175 EAST DELAWARE PLACE CONDOMINIUM" RECORDED IN AUGUST, SEPTEMBER, OCTOBER AND NOVEMBER, 1973 WITH THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS AS DOCUMENT 22434263 (INCLUDES ELEVATOR NOS. 7, 8, 9, 32, 33, 34, 35, 36)
- 2) JHC RETAIL PARCEL, AS DESCRIBED IN EXHIBIT E OF THE AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MARCH 29, 2013 AS DOCUMENT 1503819053 ("AMENDMENT")
- 3) JHC BROADCAST PARCEL (INCLUDES PENTHOUSE BROADCAST PARCELS 1, 2, 3 AND 4, EAST AND WEST TRANSMISSION LINE CYLINDERS, "VENTURE TECH" AND "WXRT" PARCELS), AS DESCRIBED IN EXHIBIT A OF THE AMENDMENT
- 4) JHC OBSERVATORY PARCEL (INCLUDES ELEVATOR NO. 1, CONCOURSE QUEUING AREA AND CONCOURSE QUEUING ENTRANCE), AS DESCRIBED IN EXHIBIT D OF THE AMENDMENT
- 5) JHC RESTAURANT PARCEL (INCLUDES ELEVATOR NO. 3), AS DESCRIBED IN EXHIBIT C OF THE AMENDMENT,

ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE FOLLOWING DESCRIBED ELEVATOR AND TRANSMISSION LINE SHAFTS:

ELEVATOR NO. 2:

BEING THAT PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY

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ELEVATOR NUMBER 2, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATOR; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN THE ELEVATOR PITS NUMBERED 1, 2 AND 3 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -21.55 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE ROOF SLAB IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 1118.49 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PITS, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS 30.65 FEET MEASURED PERPENDICULARLY, EAST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 15.95 FEET, MEASURED PERPENDICULARLY, NORTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES;

EAST 8.81 FEET;
 SOUTH 9.49 FEET TO THE POINT OF BEGINNING;
 THENCE CONTINUING SOUTH 9.49 FEET;
 WEST 0.50 OF A FOOT;
 SOUTH 1.20 FEET;
 WEST 8.31 FEET;
 NORTH 10.69 FEET; AND THENCE
 EAST 8.81 FEET TO THE POINT OF BEGINNING;
 ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NO. 4:

BEING THAT PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATOR NUMBER 4, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATOR; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PIT NUMBER 4 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -21.55 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE CEILING OF SAID MACHINE ROOM (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 1122.49 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PIT, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 12.04 FEET MEASURED PERPENDICULARLY, WEST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND

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6.13 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES;

SOUTH 9.41 FEET;

WEST 7.93 FEET;

NORTH 9.12 FEET;

EAST 1.01 FEET;

NORTH 0.29 OF A FOOT; AND THENCE

EAST 6.92 FEET TO THE POINT OF BEGINNING;

IN COOK COUNTY, ILLINOIS.

ELEVATOR NO. 5:

BEING THAT PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATOR NUMBER 5, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATOR; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PIT NUMBER 5 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -21.55 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE FLOOR SLAB OF THE 46TH FLOOR IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 582.54 FEET ABOVE CHICAGO CITY DATUM), AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE UPPER SURFACE OF THE FLOOR IN SAID ELEVATOR PIT, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 10.82 FEET, MEASURED PERPENDICULARLY, EAST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 15.73 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

EAST 8.01 FEET;

SOUTH 10.01 FEET;

WEST 8.01 FEET; AND THENCE

NORTH 10.01 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NO. 6:

BEING THAT PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATOR NUMBER 6, AND BY THE ROOMS HOUSING THE MACHINERY AND

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EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATOR; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PIT NUMBER 6 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -21.55 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE FLOOR SLAB OF THE 46TH FLOOR IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 582.54 FEET ABOVE CHICAGO CITY DATUM), AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE UPPER SURFACE OF THE FLOOR IN SAID ELEVATOR PIT, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 37.80 FEET, MEASURED PERPENDICULARLY, EAST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 16.33 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

SOUTH 9.41 FEET;

WEST 9.79 FEET;

NORTH 9.41 FEET; AND THENCE

EAST 9.79 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NOS. 25, 26, 27:

BEING A PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATORS NUMBERED 25, 26 AND 27, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATORS; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PITS NUMBERED 25, 26 AND 27 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -4.94 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE FLOOR SLAB OF THE 26TH FLOOR IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 325.75 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PITS, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 60.81 FEET, MEASURED PERPENDICULARLY, WEST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 20.79 FEET, MEASURED PERPENDICULARLY, NORTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING

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THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

SOUTH 30.87 FEET;

EAST 9.83 FEET;

NORTH 30.87 FEET; AND THENCE

WEST 9.83 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NOS. 29, 30, 31:

BEING A PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATORS NUMBERED 29, 30 AND 31, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATORS; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PITS NUMBERED 29, 30 AND 31 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -4.94 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE FLOOR SLAB OF THE 26TH FLOOR IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 325.75 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PITS, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 72.69 FEET, MEASURED PERPENDICULARLY, WEST FROM THE NORTH AND SOUTH CENTER LINE HEREINAFTER DEFINED, AND 20.90 FEET, MEASURED PERPENDICULARLY, NORTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

SOUTH 30.86 FEET;

WEST 8.80 FEET;

NORTH 30.86 FEET; AND THENCE

EAST 8.80 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NOS. F7, F8:

BEING A PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATORS NUMBERED F7 AND F8, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATORS; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PITS NUMBERED F7 AND F8 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -

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21.55 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE FLOOR SLAB OF THE 7TH FLOOR IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 88.58 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PITS, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 20.25 FEET, MEASURED PERPENDICULARLY, EAST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 35.67 FEET, MEASURED PERPENDICULARLY, NORTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

NORTH 7.56 FEET;
 EAST 19.16 FEET;
 SOUTH 7.56 FEET; AND THENCE
 WEST 19.16 FEET TO THE POINT OF BEGINNING;
 ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NOS. 16, 17, 18, 19:

BEING A PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATORS NUMBERED 16, 17, 18 AND 19, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATORS; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PITS NUMBERED 16, 17, 18 AND 19 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -4.94 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE FLOOR SLAB OF THE 38TH FLOOR IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 479.03 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PITS, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 20.98 FEET, MEASURED PERPENDICULARLY, WEST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 19.83 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

NORTH 40.36 FEET;
 WEST 8.46 FEET;
 SOUTH 40.36 FEET; AND THENCE
 EAST 8.46 FEET TO THE POINT OF BEGINNING;

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ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NOS. 20, 21, 22, 23:

BEING A PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATORS NUMBERED 20, 21, 22 AND 23, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATORS; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PITS NUMBERED 20, 21, 22 AND 23 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -4.94 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE FLOOR SLAB OF THE 38TH FLOOR IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 479.03 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PITS, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 41.66 FEET, MEASURED PERPENDICULARLY, WEST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 19.62 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

NORTH 40.41 FEET;

WEST 9.32 FEET;

SOUTH 40.41 FEET; AND THENCE

EAST 9.32 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NOS. 10, 11:

BEING A PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATORS NUMBERED 10 AND 11, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATORS; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PITS NUMBERED 10 AND 11 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -4.94 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE FLOOR SLAB OF THE 44TH FLOOR IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 557.92 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PITS, OF

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THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 10.65 FEET, MEASURED PERPENDICULARLY, EAST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 5.81 FEET, MEASURED PERPENDICULARLY, NORTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

SOUTH 21.38 FEET;

EAST 8.94 FEET;

NORTH 21.38 FEET; AND THENCE

WEST 8.94 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NO. 13:

BEING THAT PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATOR NUMBER 13, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATOR; SAID PART OF SAID PROPERTY LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PIT NUMBERED 13 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -4.94 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE MECHANICAL OVER-RIDE IN SAID ELEVATOR SHAFT (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 547.09 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PIT, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 8.35 FEET, MEASURED PERPENDICULARLY, WEST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 6.13 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES THE FOLLOWING COURSES AND DISTANCES:

EAST 7.31 FEET;

SOUTH 0.29 OF A FOOT;

EAST 0.60 OF A FOOT;

SOUTH 9.44 FEET;

WEST 7.91 FEET; AND THENCE

NORTH 9.73 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NOS. 14, 15:

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BEING A PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATORS NUMBERED 14 AND 15, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATORS; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PITS NUMBERED 14 AND 15 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -4.94 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE MECHANICAL OVER-RIDE IN SAID ELEVATOR SHAFTS (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 547.09 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PITS, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 1.27 FEET, MEASURED PERPENDICULARLY, WEST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 2.97 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

NORTH 18.33 FEET;
 WEST 8.69 FEET;
 SOUTH 18.33 FEET; AND THENCE
 EAST 8.69 FEET TO THE POINT OF BEGINNING;
 ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NO. 24:

BEING A PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATOR NUMBER 24, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATOR; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PIT NUMBER 24 (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -4.94 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE FLOOR SLAB OF THE 26TH FLOOR IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 325.75 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PIT, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 53.28 FEET, MEASURED PERPENDICULARLY, WEST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND

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17.38 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

SOUTH 9.01 FEET;

WEST 9.38 FEET;

NORTH 9.01 FEET; AND THENCE

EAST 9.38 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NO. 28:

BEING A PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATOR NUMBER 28, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATOR; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PIT NUMBER 28; (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -4.94 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE FLOOR SLAB OF THE 26TH FLOOR IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 325.75 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PIT, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 73.86 FEET, MEASURED PERPENDICULARLY, WEST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 16.63 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH UNLESS OTHERWISE NOTED ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

SOUTH 9.09 FEET;

WEST 8.80 FEET;

NORTH 9.09 FEET; AND THENCE

EAST 8.80 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS.

ELEVATOR NO. 42:

BEING A PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY ELEVATOR NUMBER 42, AND BY THE ROOMS HOUSING THE MACHINERY AND EQUIPMENT NECESSARY FOR THE OPERATION OF SAID ELEVATOR; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR IN ELEVATOR PIT NUMBER 42 (SAID UPPER SURFACE

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BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF -4.94 FEET BELOW CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE FLOOR SLAB OF THE 14TH FLOOR IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 175.89 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE FLOOR IN SAID ELEVATOR PIT, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 70.26 FEET, MEASURED PERPENDICULARLY, EAST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 15.81 FEET, MEASURED PERPENDICULARLY, NORTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH UNLESS OTHERWISE NOTED ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES:

SOUTH 6.46 FEET;
 EAST 9.79 FEET;
 NORTH 6.46 FEET; AND THENCE
 WEST 9.79 FEET TO THE POINT OF BEGINNING;
 ALL IN COOK COUNTY, ILLINOIS

EAST TRANSMISSION LINE SHAFT

BEING THAT PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY THE EAST TRANSMISSION LINE SHAFT; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR SLAB OF THE 97TH FLOOR IN SAID BUILDING (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 1078.19 FEET ABOVE CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE EAST TRANSMISSION LINE CYLINDER IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 1114.02 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE UPPER SURFACE OF FLOOR SLAB OF THE 97TH FLOOR, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 48.55 FEET MEASURED PERPENDICULARLY, EAST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 4.97 FEET, MEASURED PERPENDICULARLY, NORTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES;

SOUTH 10.00 FEET;
 EAST 8.00 FEET;
 NORTH 10.00 FEET; AND THENCE
 WEST 8.00 FEET TO THE POINT OF BEGINNING;

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ALL IN COOK COUNTY, ILLINOIS.

WEST TRANSMISSION LINE SHAFT:

BEING THAT PART OF THE PROPERTY AND SPACE WITHIN SAID BUILDING KNOWN AS 875 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, OCCUPIED BY THE WEST TRANSMISSION LINE SHAFT; SAID PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR SLAB OF THE 97TH FLOOR IN SAID BUILDING (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 1078.19 FEET ABOVE CHICAGO CITY DATUM), AND THE LOWER SURFACE OF THE WEST TRANSMISSION LINE CYLINDER IN SAID BUILDING (SAID LOWER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 1114.02 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE UPPER SURFACE OF FLOOR SLAB OF THE 97TH FLOOR, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 48.53 FEET MEASURED PERPENDICULARLY, WEST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 4.97 FEET, MEASURED PERPENDICULARLY, NORTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES;

SOUTH 10.00 FEET;

WEST 8.00 FEET;

NORTH 10.00 FEET; AND THENCE

EAST 8.00 FEET TO THE POINT OF BEGINNING;

TOGETHER WITH

THAT PART OF SAID PROPERTY AND SPACE WITHIN SAID BUILDING LYING BETWEEN THE UPPER SURFACE OF THE FLOOR SLAB OF THE 93RD FLOOR IN SAID BUILDING (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 1028.94 FEET ABOVE CHICAGO CITY DATUM), AND THE UPPER SURFACE OF THE FLOOR SLAB OF THE 97TH FLOOR IN SAID BUILDING (SAID UPPER SURFACE BEING A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 1078.19 FEET ABOVE CHICAGO CITY DATUM); AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE UPPER SURFACE OF FLOOR SLAB OF THE 93RD FLOOR, OF THAT PART OF SAID PROPERTY AND SPACE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 48.53 FEET MEASURED PERPENDICULARLY, WEST FROM THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, AND 3.97 FEET, MEASURED PERPENDICULARLY, NORTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID BUILDING, AND RUNNING

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THENCE ALONG LINES WHICH ARE PARALLEL WITH SAID BUILDING CENTER LINES, THE FOLLOWING COURSES AND DISTANCES;

SOUTH 9.00 FEET;

WEST 8.00 FEET;

NORTH 9.00 FEET; AND THENCE

EAST 8.00 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE FOLLOWING EASEMENT PARCELS:

EASEMENT PARCEL 1:

EASEMENTS FOR THE BENEFIT OF JHC OFFICE PARCEL AS DESCRIBED IN ARTICLES IV, VII AND XXVIII OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED AS OF JUNE 25, 2012 AND RECORDED JUNE 27, 2012 AS DOCUMENT 1217926135; AS JOINED BY DECLARATION JOINDERS RECORDED JUNE 29, 2012 AS DOCUMENT 1218131058, RECORDED OCTOBER 25, 2012 AS DOCUMENT 1229916113, RECORDED JUNE 25, 2013 AS DOCUMENT 1317622073, AND RECORDED AUGUST 6, 2015 AS DOCUMENTS 1521815081 AND 1521815082, AND AS AMENDED BY AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED AS OF MARCH 25, 2013 AND RECORDED MARCH 29, 2013 AS DOCUMENT 1308819053.

EASEMENT PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF JHC OFFICE PARCEL AS CREATED BY THE DEED FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A CORPORATION OF MASSACHUSETTS, TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450 DATED JULY 27, 1973 AND RECORDED JULY 30, 1973 AS DOCUMENT 22418957, AS AFFECTED BY CONDOMINIUM OPERATING AGREEMENT, RECORDED AUGUST 10, 1973 AS DOCUMENT 22434264 (AS AMENDED) FOR THE FOLLOWING PURPOSES:

A. AN EASEMENT IN AND TO ALL STRUCTURAL MEMBERS, COLUMNS AND EXTERIOR BEAMS SHOWN ON THE PLANS (DEFINED THEREIN) AND LOCATED WITHIN THE CONDOMINIUM PROPERTY (DEFINED THEREIN) FOR THE SUPPORT OF (I) ALL STRUCTURES LOCATED ON OR WITHIN THE GRANTOR'S FEE (DEFINED THEREIN) AND (II) ANY FACILITY WITH RESPECT TO WHICH AN EASEMENT HAS BEEN RESERVED UNDER SAID INSTRUMENT.

B. AN EASEMENT FOR THE USE AND REPLACEMENT OF ALL PLUMBING, ELECTRICAL, TELEPHONE, WATER, HEATING, COOLING, VENTILATING, COMMUNICATION, EXHAUST, AND OTHER PIPING, LINES, DUCTS, CONDUITS AND EQUIPMENT AND FOR THE USE OF ALL OTHER FACILITIES OF WHATSOEVER

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NATURE SHOWN ON THE PLANS LOCATED WITHIN THE CONDOMINIUM PROPERTY AND SERVING OR BENEFITING (I) THE GRANTOR'S FEE OR (II) ANY FACILITY WITH RESPECT TO WHICH AN EASEMENT HAS BEEN RESERVED UNDER SAID INSTRUMENT.

C. AN EASEMENT FOR THE OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, INSPECTION, TESTING, CLEANING AND PAINTING (ALL OF WHICH ARE THEREIN REFERRED TO AS "MAINTENANCE") OF ANY FACILITY LOCATED WITHIN THE CONDOMINIUM PROPERTY WHICH SERVES OR BENEFITS THE GRANTOR'S FEE AND ALSO AS TO WHICH AN EASEMENT HAS BEEN RESERVED UNDER SAID INSTRUMENT.

D. FOR ENTRY UPON AND FOR INGRESS AND EGRESS THROUGH THE CONDOMINIUM PROPERTY FOR MEN, MATERIAL AND EQUIPMENT TO THE EXTENT REASONABLY NECESSARY IN THE PERFORMANCE OF THE MAINTENANCE OF ANY FACILITY (WHETHER OR NOT LOCATED WITHIN THE CONDOMINIUM PROPERTY) WHICH FACILITY SERVES OR BENEFITS THE GRANTOR'S FEE AND WHICH IS OTHERWISE REQUIRED OR PERMITTED THEREUNDER TO BE PERFORMED BY GRANTOR (DEFINED THEREIN).

E. FOR INGRESS AND EGRESS OVER AND ACROSS THE CORRIDORS CONNECTING THE FREIGHT ELEVATOR ON THE 44TH FLOOR OF THE BUILDING (DEFINED THEREIN) WITH THE RESTAURANT AND COMMISSARY FACILITIES LOCATED THEREON.

F. FOR INGRESS AND EGRESS OVER, ON AND THROUGH THE STAIRWAYS LOCATED IN THE CONDOMINIUM PROPERTY AS SHOWN ON THE PLANS CONNECTING DIFFERENT PORTIONS OF THE GRANTOR'S FEE.

G. EASEMENTS FOR THE MAINTENANCE, REPAIR, OPERATION, USE AND REPLACEMENT OF, AND ACCESS TO, THE FOLLOWING EQUIPMENT AND FACILITIES LOCATED IN THE BUILDING:

- (1) WATER DISTRIBUTION SYSTEM CONSISTING OF 4 HOUSE PUMPS ON THE 52ND FLOOR AND THE WATER STORAGE TANK ON THE 50TH FLOOR WITH NECESSARY PIPING AND ELECTRICAL CONNECTIONS.
- (2) EMERGENCY FREIGHT ELEVATOR SYSTEM CONSISTING OF ELEVATORS NO. 32 AND NO. 33.
- (3) MASTER ANTENNA SYSTEM CONSISTING OF THE MASTER ANTENNA LOCATED ON THE ROOF OF THE BUILDING AND ITS CONNECTING CABLES AND CONDUITS.
- (4) INTRA-BUILDING PHONE SYSTEM CONSISTING OF THE STROMBERG-CARLSON PBX PHONE EQUIPMENT LOCATED IN ROOMS 9903 AND 9904 OF THE BUILDING.
- (5) WINDOW WASHING EQUIPMENT GUIDE RAILS ON THE OUTSIDE OF THE CONDOMINIUM PROPERTY.

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Permanent Index Numbers:

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