

UNOFFICIAL COPY

Doc#. 2105539110 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 09:17 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0641859756

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FRANKLIN M. RODRIGUEZ** to **CITIMORTGAGE, INC.** bearing the date 06/24/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 051860/129**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 12-11-122-012-1003

Property is commonly known as: 8454 W CATALPA AVE, CHICAGO, IL 60656.

Dated this 05th day of February in the year 2021
CITIMORTGAGE, INC., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 420475528 MRC DOCR T052102-12:17:13 [C-3] ERCNIL1



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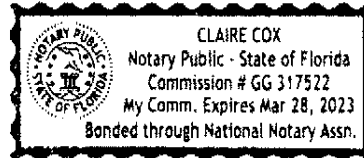
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Loan Number 0641859756

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of February in the year 2021, by Melissa Denney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 420475528 MRC DOCR T052102-12:17:13 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0641859756

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 3 IN THE PARKSIDE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 01 DEGREES 49'12" EAST ALONG THE WEST LINE THEREOF 172.96 FEET; THENCE SOUTH 88 DEGREES 13'35" EAST 83.83 FEET; THENCE SOUTH 01 DEGREES 38'31" WEST 18.92 FEET; THENCE SOUTH 88 DEGREES 16'14" EAST 62.92 FEET; THENCE SOUTH 01 DEGREES 24'48" WEST 23.26 FEET; THENCE SOUTH 88' 10'41" EAST 27.26 FEET; THENCE NORTH 01 DEGREES 43'32" EAST 69.74 FEET. THENCE NORTH 88 DEGREES 24'22" WEST 52.56 FEET; THENCE SOUTH 01 DEGREES 42'20" WEST 20.42 FEET, THENCE NORTH 88 DEGREES 23'51" WEST 8.76 FEET; THENCE NORTH 88 DEGREES 23'51" WEST 8.76 FEET; THENCE NORTH 01 DEGREES 42'20" EAST 20.42 FEET; THENCE NORTH 88 DEGREES 24'22" WEST 30.05 FEET; THENCE NORTH 01 DEGREES 35'38" EAST 66.70 FEET TO THE NORTH LINE OF LOT 2. THENCE SOUTH 89 DEGREES 59'26" EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREES 49'7" WEST ALONG SAID LINE 125.77 FEET; THENCE NORTH 55 DEGREES 30'22" WEST 19.18 FEET; THENCE SOUTH 02 DEGREES 8'43" WEST 9.69 FEET; THENCE SOUTH 55 DEGREES 30'22" EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREES 49'7" WEST ALONG SAID LINE 129.03 FEET TO THE SOUTH LINE OF LOT 2. THENCE NORTH 89 DEGREES 57'37" WEST ALONG SAID SOUTH LINE 208.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT 10780629. ALSO CONVEYED TO THE GRANTEE, ITS SUCCESSORS, AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 10780629 AS AMENDED FROM TIME TO TIME, AND THE DECLARATION OF CONDOMINIUM, AFORESAID, AS AMENDED FROM TIME TO TIME AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. PIN #: 12-11-122-012-1003



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Office