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PREPARED BY:

Dovenmuehle Mortgage Inc
PARTH BHUVAD
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2105539200 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2021 11:56 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: PARTH BHUVAD

Lender ID: **M24**
Loan #: **1468966056**
Investor Loan #: **M24**
MIN: **100196399024685248**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NICHOLAS MILLER AND MAIRI PHILLIPS MILLER, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/29/2020 Recorded: 09/14/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2025821255

Loan Amount: **\$321000.00**

Legal Description: LOT 1 OF W.B. THALMAN'S SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THAT PART EAST OF THE ROAD AND WEST OF THE EAST 809 1/2 FEET OF LOT 49, IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **05-32-201-075**

County: Cook County, State of Illinois

Property Address: 744 ILLINOIS RD, WILMETTE, IL 60091

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/01/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ARIADNE OHLSON**

Title: **VICE PRESIDENT**

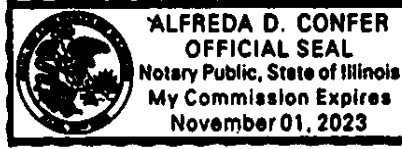
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **02/01/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **ARIADNE OHLSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**

Drafted By: **PARTH EPUVAD**

Property of Cook County Clerk's Office