## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2105642043 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/25/2021 11:21 AM Pg: 1 of 2

\*ÌID.kF\$i.hupv6MÎ\*

## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*175( "r') FFMAN" 0045301 1733854336 Cook, Illinois

MIN #:100196399005450711 SIS #: 1-385-679-6377

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOEL HOFFMAN and KATHLEEN HOFFMAN, husband and wife, originally to MORTGAGE ELECTRONIC REGISTRATIC IN STREMS, INC., ("MERS"), AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04-28-2014 Recorded: 05-08-2014 as Instrument No. 1412850071, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT NUMBER 518 AND P-104 IN THE MONTREVELLE CONDOMINIUM AS DELL NEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS AND PARTS OF LOTS AND VACATED ALLEYS ADJOINING IN BLOCK 17 IN C GDI: N'S ADDITION TO CHICAGO AND CERTAIN LOTS IN THE RE-SUBDIVISION OF THE SOUTH ½ OF LOT 3 AND SUBLICATION CIRCUIT COURT PARTITION OF LOTS 4, 5 AND 8 TOGETHER WITH THE VACATED ALLEYS ADJOINING ALL IN BLOCK 17 IN OGDEM'S ADDITION TO CHICAGO A PART OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324110024 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OM COOK COUNTY ILLINOIS

Assessor's/Tax ID No.: 17-08-245-016-1088, 07-08-245-016-1193

Property Address: 520 N HALSTED ST UNIT 518, CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

2105642043 Page: 2 of 2

## RELEASE OF MORTGAGE LINOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS On February 8th, 2021

Todd Reese, Vice President

STATE OF Ohio COUNTY OF Hamilton

On February 8th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official sear

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

Prepared By: SALLY KNOX, FIFTH THIRD BANK 50 21 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030