

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2105642184 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2021 01:06 PM Pg: 1 of 1

Fannie Mae Loan# 1700028033
Investor Loan# 233300752

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2020-RP2, WHOSE ADDRESS IS 1133 RANKIN ST. SUITE 100, ST. PAUL, MN 55116, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/18/2005, and made by LACHANDA SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 01/06/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0600605233.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 27 (EXCEPT THE NORTH 19 FEET THEREOF) AND ALL OF LOT 28 IN BLOCK 2 IN THE STONY ISLAND BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-35-402-045-0000

Property is commonly known as: 8359 SOUTH DANTE AVENUE, CHICAGO, IL 60619.


Dated this 09th day of February in the year 2021
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

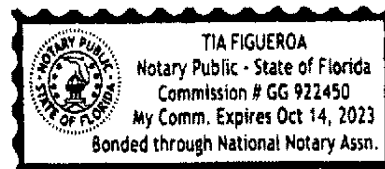

SHANNON MCKINNEY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of February in the year 2021, by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 412108341 2020-RPL3-PM23-SALE DOCR T092102-12:30:26 [C-1] EFRMIL1



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