

UNOFFICIAL COPY

Trustee's Deed



Mail to:

Doc# 2105647010 Fee \$88.00

Gary Lundeen
Attorney at Law
806 E. Nerge Road
Roselle, IL 60172

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 02/25/2021 09:45 AM PG: 1 OF 3

Grantee
Name and Address of Taxpayer:

James S. Norman
1107 Perth Dr.
Schaumburg, IL 60194

10120-148024

This Indenture made this 16 day of February, 2021, between PAULA J. BART, not individually but as Trustee under the provisions of a trust agreement dated the 20th day of October, 1995, and known as The Ragon Family Medicaid Trust, of the Village of Hoffman Estates, County of Cook, State of Illinois, Grantor, and

AND MICHELLE E. CATRON AS CO-GRANTOR AND MICHELLE E. CATRON
JAMES S. NORMAN, Trustee under the James S. Norman Declaration of Trust dated February 1, 2021, as to an undivided ninety-nine percent interest, and
JEANETTE M. NORMAN, Trustee under the Jeanette M. Norman Declaration of Trust dated February 1, 2021, as to an undivided one percent interest,
of SCHAUMBURG IL
Grantees.

Witnesseth, the Grantor, in and for consideration of Ten and no/100 Dollars, and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, do hereby conveys and warrants unto the Grantees in fee simple, the following described real estate situated in the County of Cook, State of Illinois, to wit:

Legal description attached as Exhibit A

Permanent Index No. 07-21-100-012-1360
Common Address: 1107 Perth Dr., Schaumburg, IL 60194

Together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

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2ND INSTRUMENT ONLY

Subject to: General real estate taxes for the year 2020 and subsequent years; covenants, conditions and restrictions of record; building lines, easements of record and existing leases and tenancies.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

In witness whereof the Grantor, as Trustee of respective trusts aforesaid, has hereunto set his hand and seal the day and year first above written.

Paula J. Bart

Paula J. Bart, Trustee

State of Illinois
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAULA J. BART, not individually but as Trustee under the provisions of a trust agreement dated the 20th day of October, 1995, and known as The Ragona Family Medicaid Trust, personally known to me to be the same person whose name is subscribed to the forgoing instrument appeared before me this day in person and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act as such Trustee, for the uses and purposes therein set forth.

Given under my hand and official seal this 16 day of February, 2021.

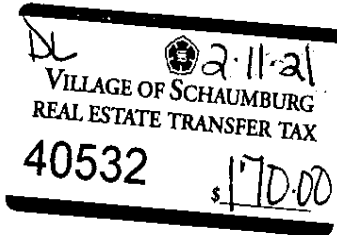
DA

Notary Public

my commission expires: 3/15/21

COUNTY - ILLINOIS TRANSFER

NAME AND ADDRESS OF
PREPARER: *Jessica Alms*
David E. Alms, Ltd.
2815 Forbs Avenue
Suite 107
Hoffman Estates, IL 60192



REAL ESTATE TRANSFER TAX		25-Feb-2021
COUNTY:		85.00
ILLINOIS:		170.00
TOTAL:		255.00

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Fidelity National Title

Commitment Number: 20-148024-PTG

EXHIBIT A
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1454 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THAT PART OF LOTS 1, 2, AND 3 IN WEATHERSFIELD LAKE QUADROHOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 30, 1973 AS DOCUMENT NO. 2203942, TOGETHER WITH ITS PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

P.I.N.:
07-21-100-012-1360

C.K.A.: 1107 Perth Dr., Schaumburg, IL 6019