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Doc# 2105649057 Fee \$93.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 02/25/2021 02:15 PM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT

Prepared by and Return to  
After Recording:  
U.S. Bank N.A.  
Sharon Brown Cross Reference to Document Number – 2031604002  
221 W Cherry St. Book-n/a Page- n/a  
Nevada, MO 64772  
417-448-8531

Loan# 2201115046/3181254  
Attention: Recorder of Deeds

Please index under the following names, as Grantors, in addition to the name of the Affiant.

Names: Tonya Jackson (“Grantor”)  
Illinois Housing Development Authority (“Grantee”)

State of : Missouri  
County of : Vernon

On this 5th day of January 2021, before me personally appeared Christina McAllister, to me personally known, who being by my duly sworn on his/her oath did say that the following statements are true and correct to the best of his knowledge.

- 1) My name is Christina McAllister, I am a Vice President for U.S. Bank, N.A.
- 2) That the real property affected by this affidavit is described as follows:

LOT 7 IN THE RESUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 TO 14, BOTH INCLUSIVE, IN BLOCK 22 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #25-08-205-055-0000.

COOK COUNTY RECORDER OF DEEDS  
JAN 25 2021 11:11 AM  
KAY

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Which has property address of 9522 S. Green St., Chicago, IL 60643

- 3) There appears of record the Second Mortgage recorded on November 11, 2020 as **Document Number – 2031604002, Book- n/a, Page(s) n/a**
- 4) That due to a scrivener's error in the above mentioned documents this affidavit is being filed for record
- 5) That the purpose of this recordation of this affidavit is to **ADD THE CLOSING DATE JULY 22, 2020.**

Further, the affiant sayeth not.

  
 Christina McAllister-Vice-President


State of : Missouri  
 County of : Vernon

On this 5th day of January 2020, before me personally appeared Christina McAllister, Vice President of U.S. Bank N.A. and that said instrument was signed and executed in behalf of said company and acknowledged that said instrument to be the free act and deed of said company.

In Testimony whereof, I have hereunto set my hand and affixed my official seal in the County and State the day and year first above written.



AMBER T SCHLUCKEBIER  
 My Commission Expires  
 October 17, 2021  
 Vernon County  
 Commission #17887706

  
 Notary Public – Amber T. Schluckebier

My term expires: 10/17/2021