

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101



Doc# 2185649021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/25/2021 11:22 AM PG: 1 OF 3

7500118744
CHRISTINE E DAVIS
PO Date: 12/29/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTINE E DAVIS

to NATIONAL CITY BANK dated September 29, 2016 calling for the original principal sum of dollars (\$34,000.00),
and recorded in Mortgage Record _____, page _____ and/or instrument # 0629633031, of the
records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
2423 N KENNICOTT DR APT 4E, ARLINGTON HEIGHTS IL - 60004
Tax Parcel No. 03-18-206-009-1137

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 8th day of January, 2021.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By

JANICE SMITH

Its SUPERVISOR/AUTHORIZED SIGNER

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7500118744

CHRISTINE E DAVIS

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of January, 2021, personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648384

Michael Burkes

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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CHRISTINE E DAVIS

7500118744

PO Date: **12/29/2020**

EXHIBIT A

UNIT 2423-4E IN GREENBRIER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 524 (EXCEPT THE NORTHEASTERLY 150 FEET OF LOT 524 AS MEASURED PERPENDICULAR TO THE MOST NORTHEASTERLY LINE OF SAID LOT 254) AND LOTS 521, 522, 525 AND 526 IN GREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.