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Recording Requested by:
UnionBanCal Mortgage Corp.

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

Doc# 2105649037 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/25/2021 11:47 AM PG: 1 OF 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #2552574 CUMMINGS COOK, County, Illinois
MIN #100188515020775242 SIS#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by STEPHEN D CUMMINGS AND KARA CUMMINGS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 02/18/2015 Recorded: 03/26/2015 as instrument No.:1508510024, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 05-34-427-032-0000


Property Address: 1806 CHANCELLOR STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten notations and stamps in the bottom right corner, including the letters 'S', 'P', 'B', 'SC', and 'INT' with various marks and lines.

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On 1.11.21

By: 
JULIE JOJIC, Assistant Secretary


Certificate of Acknowledgment

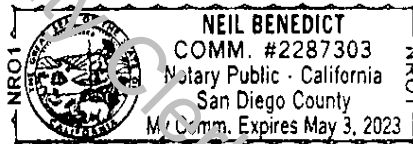
State of California)
County of San Diego)

On 1.11.21, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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STREET ADDRESS: 1806 CHANCELLOR ST.

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-34-427-032-0000

LEGAL DESCRIPTION:

LOT 2 IN FARLEY'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 37 AND THE WEST 1/2 OF THE NORTH AND SOUTH VACATED PUBLIC ALLEY IN SAID BLOCK 37 IN C. L. JENKS RESUBDIVISION OF BLOCKS 27, 28, 32, 33 AND 37 IN NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office