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Record Document in: COOK, IL Recording Requested By INDIRA KOUSIK 4043 RUSSET WAY NORTHBROOK IL 60062

Doc#. 2105655255 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/25/2021 02:27 PM Pg: 1 of 2

When Recorded Mail To: INDIRA KOUSIK C/O National Reconveyance Center 12661 Gain Street Hansen Hills, CA 91331

Loan #: 126954676

NRC #: 10642

SATISFACTION OF MORTGAGE

KNOW ALL MFN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/15/2020 made and executed by INDIRA R KOUSIK AND GANESH S KOUSIK, WIFE AND HUSBAND to secure payment of the principal sum, of \$175000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 07/15/2020 Instrument #: 2019721291 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 04-20-410-015-0000, Property Address: 4043 RUSSET WAY NORTHBROOK IL 60062

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on

February 8, 2021.

BAXTER CREDIT UNION Beneficiary

CONSTANCE SAUNDERS AKA CONNIE SAUNDERS, AUTHORIZED OFFICER
ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this cartificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On February 8, 2021, before me, PATRICIA S. GUYETT, a Notary Eublic personally appeared CONSTANCE SAUNDERS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC COMMISSION EXP DT ON SEAL

LOS ANGELES COUNTY
My Comm. Expose MAY 31, 2022

PATRICIA S. GUYETT

Commission No. 2241242 NOTARY PUBLIC-CALIFORNIA

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

Of County Clark's Office

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NRC#10649

EXHIBIT "A"

THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS IN DOCUMENT NUMBER 99952204 AND DESCRIST AS FOLLOWS:

LOT 4 IN JULIE M. MAJERUS' SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

APN: 04-20-410-015-0000