

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2105655207 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2021 01:51 PM Pg: 1 of 2

Fannie Mae Loan# 1701290019
Investor Loan# 229647249

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2020-RP2, WHOSE ADDRESS IS 1133 RANKIN ST. SUITE 100, ST. PAUL, MN 55116, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/24/2006, and made by **CATHOLLENE OWENS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and recorded 06/16/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0616742017**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 29-12-122-049-0000

Re-Record: REC DAET: 07/28/2011 INSTR: 1120922036 Re-Record: REC DATE: 08/24/2011 INSTR: 1123618015.

Property is commonly known as: 399 CLYDE AVENUE, CALUMET CITY, IL 60409.

Dated this 09th day of February in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

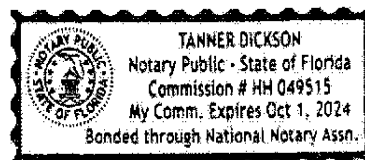
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of February in the year 2021, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410933950 2020-RPL3-PM23-SALE DOCR T092102-12:31:21 [C-2] EFRMIL1



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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN COOK COUNTY, ILLINOIS: THE NORTH 30 FEET OF LOT 22 AND LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 10 IN CRYER'S CALUMET CENTER ADDITION, BEING SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REC'S 6/23/1926 IN BOOK 211, PAGES 16 & 17 AS DOCUMENT #9317249 IN OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



410933950



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Property of Cook County Clerk's Office