

UNOFFICIAL COPY

Doc#. 2105655218 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2021 02:01 PM Pg: 1 of 2

PREPARED BY:
C. R. Hall
RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC 1600 South Douglass Road, Suite 200-A, Anaheim CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **JESUS DIAZ** to JPMORGAN CHASE BANK, N.A.. Said mortgage Dated: 1/9/2013 is recorded in the State of IL, County of Cook on 02/06/2013, Document # 1303746157 AMOUNT: \$ 177,233.00 SEE ATTACHED EXHIBIT A

Parcel # 19-09-208-039-0000 Property Address: 4852 S LEAMINGTON AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: February 9, 2021

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F
BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT

By:



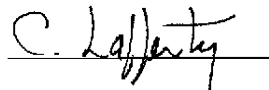
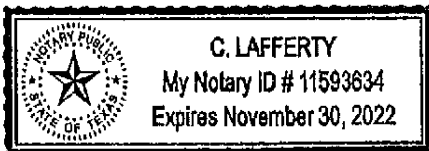
Charles R. Hall, Vice President



DIAZ *20103330*

State of TX, County of Tarrant

On 02/09/2021, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT.



Notary public, C. Lafferty
My Commission Expires: November 30, 2022

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Exhibit A

LOT 17, IN BLOCK 44, IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4 AND IN THE NORTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-09-208-039-0000

20103330

CMS/AOM/BANASALE/KTOUK4808

Cook County, IL