

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2105655221 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2021 02:02 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: **3260020722**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ADAM BEANE DEVON BEANE

Original Mortgagee(s): **CHICAGO FINANCIAL SERVICES INC.**

Dated: 01/08/2016 Recorded: 04/21/2016 a Instrument No: 1611256018

Legal Description: **SEE ATTACHED**

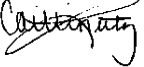
Parcel Tax ID: **17-05-115-091-1009**

County: Cook County, State of Illinois

Property Address: 1309 N ASHLAND AVE CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/09/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: 

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **02/09/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



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Property of Cook County Clerk's Office

PARCEL 1:

UNIT 303 IN THE ALLIANCE ON ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 43 TO 45 IN THOMAS HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 15, 2006 AS DOCUMENT 0625845053, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED SEPTEMBER 15, 2006 AS DOCUMENT 0625845053, IN COOK COUNTY, ILLINOIS.