UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KAREN STUBBLEFIELD PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2105655313 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/25/2021 03:43 PM Pg: 1 of 2

8000320567 JOHN HEANEY PO Date: 02/01/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN HEANEY AND JUDITH J HEANEY, JOIN'S TENANTS

to <u>PNC MORTGAGE</u>, A <u>DIVISION OF PNC BANI</u>, <u>NATIONAL ASSOCIATION</u> dated <u>December 19, 2012</u> calling for the original principal sum of dollars (<u>\$328,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1300704062</u>, of the records in the office of the Recorder of <u>OOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

9225 BUNDORAN DR, ORLAND PARK IL - 60462

Tax Parcel No. 23-34-311-006-0000

LOT 155 OF SOUTHMOOR UNIT 2, BEING A RESUBDIVISION OF PART OF LOT 4 IN SOUTHMOOR SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 34, TOWN ISHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SOUTHMOOR UNIT 2 RECORDED MAY 11, 2004 AS DOCUMENT 0413203069, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>9th</u> day of <u>February</u>, <u>2021</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

8000320567

JOHN HEANEY

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of February, 2021, personally appeared WEND'(HAIRE, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument. 300+ 1-52

Witness my hand and Notarial Seal

Notary Public WARREN &URTON My commission expires 8/27/2025 Jire Office