

# UNOFFICIAL COPY

When Recorded Return To:  
PHH Mortgage Corporation  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc# 2105657030 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/25/2021 11:50 AM PG: 1 OF 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST FRANKLIN FINANCIAL CORPORATION**, WHOSE ADDRESS IS, **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FIRST AMERICAN NATIONAL, LLC**, WHOSE ADDRESS IS **1055 PARSIPPANY BLVD, SUITE 200, PARSIPPANY, NJ 07054**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/16/2002, and made by **THURMOND HALSEY, UNMARRIED** to **FIRST FRANKLIN FINANCIAL CORPORATION** and recorded 01/28/2002 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0020111186**. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 25-17-422-003-0000. Loan amount \$ 28,400.00.

Property is commonly known as: 11008 SOUTH GREEN, CHICAGO, IL 60643.

Dated on 11 / 19 / 2020 (MM/DD/YYYY)

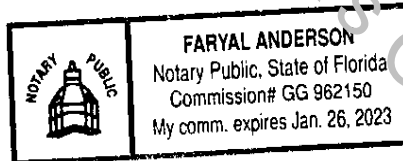
**FIRST FRANKLIN FINANCIAL CORPORATION**

By: *Debora Patricia Marrero*  
**DEBORA PATRICIA MARRERO**  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 11 / 19 / 2020 (MM/DD/YYYY), by **DEBORA PATRICIA MARRERO**, ASSISTANT VICE PRESIDENT of **FIRST FRANKLIN FINANCIAL CORPORATION**, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Faryal Anderson*  
**FARYAL ANDERSON**  
Commission expires: 1/26/2023



Document Prepared By: **J. ESTRADA, BANK OF AMERICA, N.A., 4909 SAVARESE CIRCLE, TAMPA, FL 33634 (813) 615-3107.PHH03 418193788 PHH03-TOCLIENT T132011-04:57:00 [C-2] FRMIL1**



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'EXHIBIT A'

LOT 82 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 25 ACRES OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 WITH THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1899, AS DOCUMENT NUMBER 2886644 IN BOOK 76 PLATS, PAGE 37, ALL IN COOK COUNTY, ILLINOIS.



\*418193788\*



\*D0063516988\*

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS