UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2105601046 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/25/2021 07:17 AM Pg: 1 of 3

ÌID.kAE1[w8pG;Dî

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******2737 "NLEI SON" 0052100 209893103 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage made and executed by YVETTE NELSON a married woman, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11-01-2012 Recorded: 11-14-2012 as Instrument No. 1231904030, Book/Reel/Liper N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does horeby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No.: 09-15-411-058-0000

Property Address: 8911 ROBIN DRIVE UNIT A, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMF ANY On February 8th, 2021

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

On February 8th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

SP*2/8/2021 7:14:20 AM*100444187*100444191*430*ILSTATE_MORT_REL

RELEASE OF MORTGAGE LINOFFICIAL COPY

Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030



RELEASE OF MORTGAGE LINGOFFICIAL COPY

Exhibit A:

PARCEL 1:

THE EAST 37.50 FEET OF THE WEST 113.83 FEET OF THE NORTH 1/2 OF LOT 12 IN DEMPSTER GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OR PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2:

EASEMENTS AS SET FORTH IN THE PLAT OF SUBDIVISION DATED APRIL 4, 1960 AND RECORDED JUNE 9, 1960 AS DOCUMENT 17877299 AND AS CREATED BY THE MORTGAGE FROM COLONIAL RIDGE HOMES TO MARSHALL SAVINGS AND LOAN ASSOCIATION DATED DECEMBER 19, 1962 AND RECORDED JANUARY 7, 1963 AS DOCUMENT AND AS CREATED BY THE DEED FROM COLONIAL RIDGE HOMES TO W. CLEMENT STONE DATED SEPTEMBER 4, 1963 AND RECORDED SEPTEMBER 11, 1963 AS DOCUMENT 18909925 (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, ACROSS AND ALONG THE EAST 45 FEET (AS MEASURED ON THE NORTH LINE) OF LOT 12 IN DEMPSTER GARDEN HOMES SUBDIVISION AND (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE EAST 20 FEET OF THE WEST 92.33 FEET (AS MEASURED ON THE NORTH LINE) OF LOT 12 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESA D) IN DEMPSTER GARDEN HOMES SUBDIVISION, IN COOK COUNTY, ILLINOIS PARCEL 2B:

THE NORTH 20 FEET OF THE SOUTH 85.5 FEET (AS MEASURED ON THE WEST LINE) OF THE EAST 190.94 FEET (AS MEASURED ALONG THE NORTH LINE) OF LOT 12 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2A AND PARCEL 1, IN COOK COUNTY, ILLINOIS

PARCEL 2C:

THE NORTH 5 FEET (AS MEASU'RED ON THE EAST AND WEST LINES) OF LOT 12 (EXCEPT THAT PART THEREOF FALLING IN PARCELS 2A, 2B AND PARCEL 1A AFORESAID) IN DEMPSTER GARDEN HOMES SUBDIVISION, IN COOK COUNTY. ILLINOIS

PARCEL 2D:

THE SOUTH 5 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOT 13 (EXCEPT THE EAST 45 FEET) IN DEMPSTER GARDEN HOMES SUBDIVISION, IN COOK COUNTY, ILLINOIS