UNOFFICIAL CC

Doc#. 2105601080 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/25/2021 07:31 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan Number 0652971698

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by LAUREN HITCHINS AND DAN HITCHINS to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ATS SUCCESSORS AND ASSIGNS bearing the date 12/15/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1800849073.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-35-201-005-0000

Property is commonly known as: 11 3RD ST, PARK RIDGE, IL 60068.

Dated this 08th day of February in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORF AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 420834964 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MPC MIN 100032412171475277 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082102-12:25:42 [C-3] ERCNIL1





2105601080 Page: 2 of 3

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Loan Number 0652971698

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of February in the year 2021, by Tonya Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/7.023

/andias

KARIN CHANDIAS

Netary Public - State of Florida
Commission # GG 359792
My Comm. Expires Jul 28, 2023
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 420834964 MORTGAGE ELECTRONIC (E'SISTRATION SYSTEMS, INC. (MERS) MRC MIN 100032412171475277 MERS PHONE 1-888-679-6377 MJ.P.3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082102-12:25:42 [C-3] ERCNIL1

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2105601080 Page: 3 of 3

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Loan Number 0652971698

'EXHIBIT A'

A PIECE OR PARCEL OF LAND DESCRIBED AS FOLLOWS: TO WIT: COMMENCING ON THE SOUTHEASTERLY LINE OF THIRD STREET ON A LINE BETWEEN LOTS 6 AND 7 IN BLOCK 6 IN L. HODGES ADDITION TO PARK RIDGE: RUNNING THENCE NORTHEASTERLY 50 FEET ALONG THE SAID SOUTHEASTERLY LINE OF THIRD STREET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 140 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 6: THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6, 50 FEET; THENCE NORTHWESTERLY ALONG LINE BETWEEN SAID LOTS 6 AND 7 TO PLACE OF BEGINNING, ALL IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



42083/1954

