

UNOFFICIAL COPY

Doc#: 2105601410 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2021 11:12 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38836915**

Ref Number: **8015395430**

Tax ID: **07-21-305-025-0000**
2/24/2021

Property Address:

932 CARLTON LANE
SCIAUMBURG, IL 60193

IL0v2M-RM-SNA38836915 E 2/8/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100183358093970449

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **STEARNS LENDING, LLC**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JASON R REPA, MARRIED AND JEANNIE SHOEMAKER**

Date of Mortgage: **2/18/2020** Original Loan Amount: **\$224,000.00**

Recorded in **Cook County, IL** on: **2/27/2020**, book **N/A**, page **N/A** and instrument number **2005857057**

Property Legal Description:

PROPERTY DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 15097 IN WEATHERSFIELD UNIT FIFTEEN, IN SECTION 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON OCTOBER 1, 1968, AS DOCUMENT # 20631223. IN COOK COUNTY, ILLINOIS. PIN: 07-21-305-025-0000

38836915

Page 1 of 2

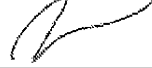


8015395430

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/8/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING , LLC, ITS SUCCESSORS AND ASSIGNS

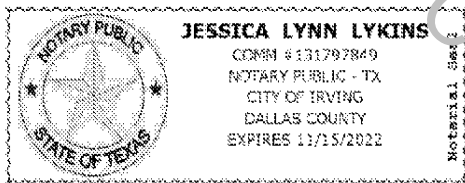
By: 


Jessica Delpit, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **2/8/2021**, by **Jessica Delpit, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING , LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public
Jessica Lynn Lykins
(Printed Name)

My Commission Expires : **11/15/2022**