

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2105601577 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/25/2021 12:37 PM Pg: 1 of 2

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## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*7073 "C.CROFFOOT" 0022230 0320347073 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by JACK R CROFFOOT trustee of the jack r croffoot general trust dated november 15, 2000 and CONNIE R CROFFOOT trustee of the connie r croffoot general trust dated november 15, 2000, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 03-22-2019 Recorded: 04-01-2019 as Instrument No. 1909101023, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN BLOCK 14 IN COSSITTS FIRST ADDITION TO LA GRANGE. BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD OR OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 18-04-109-010-0000

Property Address: 56 N ASHLAND AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION  
On February 9th, 2021



By: \_\_\_\_\_  
Aaron Marcheski, Assistant Vice-President


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On February 9th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox  
Notary Expires: 5/16/2021 #2016-RE-570684



Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office