UNOFFICIAL CC

Doc#. 2105606022 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/25/2021 07:28 AM Pg: 1 of 3

Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0340431675

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RICHARD E SCHAEFERS AND MARY A SCHAEFERS, AS TRUSTZES OF THE RICHARD E SCHAEFERS TRUST DATED MARCH 7, 2001 AND MARY A SCHAEFERS AND RICHARD E SCHAEFERS, AS TRUSTEES OF THE MARY A SCHAEFERS TRUST DATED MARCH 7, 2001 AND RICHARD E SCHAEFERS AND MARY A SCHAEFERS to WELLS FARGO BANK, N.A. bearing the date 05/16/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1214555025.

The above described Mortgage is, with the new accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-09-306-009-0000

Property is commonly known as: 1300 HUNTERS RIDGE 354 HOFFMAN ESTATES, IL 60192.

Dated this 08th day of February in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

OUNT C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 420574233 DOCR T082102-12:18:29 [C-3] ERCNIL1

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Loan Number 0340431675

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of February in the year 2021, by Tonya Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0340431675

'EXHIBIT A'

LOT 198 IN FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTERS RIDGE UNIT 2: BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 9, AND THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 11, 1996 AND RECORDED AS DOCUMENT NUMBER 96860222. TAX NUMBER: 06-09-306-009-0000



420574233

