

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Doc#: 2105606189 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/25/2021 11:10 AM Pg: 1 of 3

This space reserved for Recorder.

## KNOW ALL MEN BY THESE

**PRESENTS,** that Byline Bank f/k/a North Community Bank, for and in consideration of the sum of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Mirza A. Baig, his successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain mortgage and assignment of rents to secure a loan in the original principal amount of Two Hundred Fifty-Two Thousand Two Hundred Fifty and 00/100 Dollars (\$252,500.00) recorded in the Recorder's Office of Cook County in the State of Illinois on July 30, 1998 as Document Nos. 98669295 and 98669296 respectively to the premises situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

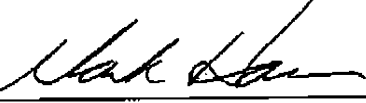
together with all the appurtenances and privileges thereunto belonging or appertaining.

Commonly known as: 2742 West Devon, Chicago, Illinois 60659

PIN No.: 10-36-424-027

Witness my hand and seal, this 25<sup>th</sup> day of January, 2021.

Byline Bank f/k/a North Community Bank

By: 

Its: Mark Hansen  
Vice President

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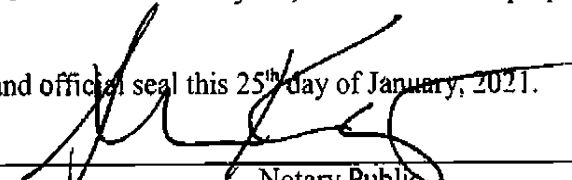
STATE OF ILLINOIS

COUNTY OF COOK

} SS

I, Sharon Katz, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Hansen, as Vice Presidents of Byline Bank f/k/a North Community Bank, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25<sup>th</sup> day of January, 2021.

  
\_\_\_\_\_  
Notary Public

Commission expires 2-2-21



This instrument was prepared by and after recording, return to:

Scott H. Kenig, Esq.  
Randall & Kenig  
455 N. Cityfront Plaza Drive  
Suite 2510  
Chicago, Illinois 60611

Property of Cook County Clerk's Office

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## EXHIBIT A

LOT 16 IN BLOCK 3 IN DEVON CALIFORNIA ADDITION TO ROGER'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 696.75 FEET) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office