

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2105606126 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/25/2021 09:53 AM Pg: 1 of 3

**KAREN STUBBLEFIELD**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000623093**  
**ANGELA DAVIS**  
PO Date: 01/29/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ANGELA DAVIS, AN UNMARRIED WOMAN**

to **PNC BANK, NATIONAL ASSOCIATION** dated June 25, 2015 calling for the original principal sum of dollars  
(\$146,829.00), and recorded in Mortgage Record , page and/or instrument # 1518308139, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**9756 S PRAIRIE AVE, CHICAGO IL - 60628**

Tax Parcel No. 25-10-115-037-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 8th day of February, 2021.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8000623093**


**ANGELA DAVIS**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **February, 2021** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*  
  
**WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

\_\_\_\_\_  
Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**

# UNOFFICIAL COPY

**ANGELA DAVIS**

**8000623093**

PO Date: **01/29/2021**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 19 IN BLOCK 14 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST TWO THIRDS OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. "COMMONLY KNOWN AS: 9756 S PRAIRIE AVE, CHICAGO, IL 60628-1450" BEING THE SAME PROPERTY AS CONVEYED FROM ATG TRUST COMPANY, AN ILLINOIS CORPORATION, QUALIFIED TO DO TRUST BUSINESS UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS, UNDER THE PROVISIONS OF A DEED OR DEEDS DULY RECORDED AND DELIVERED TO SAID COMPANY IN PURSUANCE OF A TRUST AGREEMENT DATED THE 14TH DATE OF JULY 2006, AND KNOWN AS TRUST NUMBER L006-062 TO ANGELA DAVIS, AN UNMARRIED WOMAN, AS DESCRIBED IN TRUSTEES DEED, DATED 09/08/2009, RECORDED 10/02/2009, IN OFFICIAL RECORDS DOCUMENT NO. 0927526058.