

# UNOFFICIAL COPY

Doc#: 2105607059 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/25/2021 07:53 AM Pg: 1 of 2

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref #: 0109220000054815



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 22, 2021

**Assignor: SELECT PORTFOLIO SERVICING, INC.**, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

**Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2018-2**, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/8/2008, in the amount of \$417,000.00, executed by CLINTON WINGATE AND KELLY A. WINGATE, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 2/29/2008, Document #: 0806001250 in COOK County, State of Illinois.

Property Address: 10432 SOUTH ARTESIAN AVENUE, CHICAGO, IL, 60655

Parcel No.: 24-13-216-024-0000

Legal Description:

LOT 9 IN BLOCK 3 IN ARTHUR DUNAS' BEVERLY HILLS MANOR, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 24-13-216-024-0000

COMMONLY KNOWN AS: 10432 SOUTH ARTESIAN AVENUE CHICAGO, IL 60655

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0009220000054815

SELECT PORTFOLIO SERVICING, INC.

**JAN 27 2021**

On: \_\_\_\_\_

By: *Chad Fischbeck*

Name: Chad Fischbeck  
Document Control Officer

Title: \_\_\_\_\_

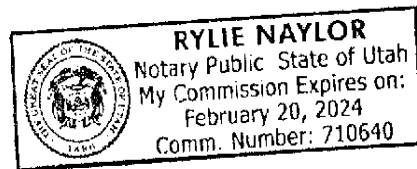
State of UTAH  
County of SALT LAKE

On **JAN 27 2021**, before me, Rylie Naylor, a Notary Public in  
and for SALT LAKE in the State of UTAH, personally appeared Chad Fischbeck  
**Document Control Officer**, SELECT PORTFOLIO SERVICING, INC., personally known to me (or proved to

me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that  
by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal,

*Rylie Naylor*  
Notary Expires: FEB 20 2024 / #: 710340



**Document Prepared by:** Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE  
CITY, UT, 84119, (800) 258-8602  
IL/COOK



PROVIDED BY  
CLERK OF COURT  
COOK COUNTY Clerk's Office