

# UNOFFICIAL COPY



Doc# 2105610000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/25/2021 09:15 AM PG: 1 OF 2

**KNOW ALL MEN BY THESE PRESENTS,** *that the*

*North Shore Trust and Savings*

**Loan# 725487260**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DEAN D. MILLER AND KAREN MILLER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** of the County of Cook and State of Illinois, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date of **JULY 25, 2019** and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **2980399**, and certain assignment of Rents bearing the date of **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A** the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

LOT 43 IN BLOCK 40 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 02-13-106-043-0000

PROPERTY ADDRESS: 1059 E PLATE DRIVE, PALATINE, IL, 60074

**IN TESTIMONY WHEREOF**, the said North Shore Trust and Savings, hath hereunto, caused its corporate seal to be affixed, and these presents to be signed by its **Vice President**, this **31<sup>st</sup>Day of DECEMBER, 2020.**

BY:  \_\_\_\_\_, Vice President


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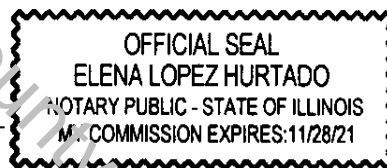
**UNOFFICIAL COPY**

STATE OF ILLINOIS )  
 )SS.  
 COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY that **AMY L. AVAKIAN**, personally known to me to be the **Vice President** of North Shore Trust and Savings whose names is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** signed and delivered the said instrument of writing as **Vice President** of said corporation pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31<sup>st</sup>Day of DECEMBER, 2020.

  
 \_\_\_\_\_  
 Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY:** North Shore Trust and Savings  
 3060 Sand Lake Rd.  
 Lindenhurst, IL 60046

**RETURN TO:** Dean Miller  
 1059 E Plate Dr  
 Palatine IL 60074