UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0016508087

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO:

FIRST AMERICAN MURIGAGE SOLUTIONS

1795 International WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895

PARCEL No. 20-20-305-046-0000





Doc# 2105610023 Fee \$93.00

RHSP FEE:\$9,00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/25/2021 09:21 AM PG: 1 OF 1

LOST ASSIGNMENT AFFIDAVIT

I, CAMILLE DU PAR, ASSISTANT SECRETARY, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statemen, is the Truth to the best of my knowledge:

THAT the Assignment by NOVELLE FINANCIAL SERVICES, hereinafter "Assignor," to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2005-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE1, local, 1 at 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated NOVEMBER 16, 2004 executed by LUCILLE HARDIN-WALTON, F/K/A LUCILLE WALTON, MARRIED TO CLIFTON MCLAURIN, JR, Mortgagor, to NOVILLE FINANCIAL SERVICES, the Original Mortgagee, and recorded on DECEMBER 07, 2004 as Document/Instrument No. 0434245156 in the plat of COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 124 IN WEDDELL AND COX'S ADDITION TO ENCIPEWOOD, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTA, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 6750 SOUTH THROOP STREET, CHICAGO, IL 60636

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. That Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 14, 1021.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURATES TRUST 2005-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

CAMILLE DU PAR, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

SUBSCRIBED and sworn (or affirmed) before me, ANDREA CRIDER on JANUARY 14, 2021, by CAMILLE DU PAR ASSISTANT SECRETARY, of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2005-HE-

MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE1.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

ANDREA CRIDER Notary Public - State of Idaho Commission Number 20201460 My Commission Expires May 5, 2026

SP8100114IM - LAA - IL

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