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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2105610145 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2021 03:43 PM Pg: 1 of 2

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000444455
ROBERT RAMIREZ
PO Date: 02/01/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT RAMIREZ AND KELLY RODRIGUEZ, HUSBAND AND WIFE
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **October 17, 2013** calling for
the original principal sum of dollars (**\$181,649.00**), and recorded in Mortgage Record , page and/or instrument #
1330204157, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

11525 S AVENUE H, CHICAGO IL - 60617
Tax Parcel No. **26-20-109-023-0000**

LEGAL DESCRIPTION: LOT 38 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 39 IN BLOCK 10 IN
SOUTH CHICAGO, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTH WEST
FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **9th** day of **February, 2021**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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ROBERT RAMIREZ


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **9th** day of **February, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton



WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**