FIRST AMERICAN TIPLENOFFICIAL COPY

Form No. 109. © Jan. 1995 AMERICAN LEGAL FORMS, CHICAGO, IL. (312) 332-1922

WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

DAVID A. MORANO and ARLENE F. MORANO, husband and wife of 8037 Deland Court Doc#. 2105610151 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/25/2021 03:47 PM Pg: 1 of 3

Dec ID 20201101652638

ST/CO Stamp 1-514-008-592 ST Tax \$339.00 CO Tax \$169.50

	<u></u>	(The Above Space For Recorder's Use Only)		
vil'age	of	Tinley Park	County	
of the COOK		State of Illinois		
for and in consideration of TEN-(\$10.00)	I	OOLLARS, and other good consideration		
in hand paid, CONVEY_S_ and WARRANT		KATARZYNA URAWSKI and KRZYSZTOF 8620 Lexington Court wife and orland Park, Illinois 60462 as tenants be	husbard, _{Y.} Hre	
IN	A MES AND ADDRE	SS OF GRANTEESI	•	
the following described Real Estate situated in (See reverse side for legal description.) hereby Exemption Laws of the State of Illinois. SUB covenants, conditions, restrictions and easem	y rea asing an JECT TO: G	eneral taxes for 2020 and subsequent	Homestead	
Permanent Index Number (PIN): 27-23-21	13-009-0 <u>00</u>		<u> </u>	
Address(es) of Real Estate: 8037 Deland	Court Tinle	v Park, Illinois 60477	4 . 4	
Address(es) of Real Estate:	DAT	ED this	20 20	
	_	an David a. Mororo	(CEAL)	
PLEASE	(S	DAVID A MORANC	(SEAL)	
PRINT OR TYPE NAME(S)		arlen J. Mo- are		
BELOW SIGNATURE(S)	(S	ARLENE F. MORANO	(SEAL)	
State of Illinois, County of COOK		ss. I, the undersigned, a Notary Public	c in and for	
	ounty, in the S	State aforesaid, DO HEREBY CERTIFY that		
	· ·	and ARLENE F. MORANO, husband and wif	e,	
OFFICIAL SEAL ALAN M DEPCIK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/04/20 and actionstrum	thy known to bed to the for knowledged then as their	o me to be the same persons, whose name egoing instrument, appeared before me this day hatthey signed, sealed and deliverfree and voluntary act, for the uses as	y in person, ed the said	
IMPRESS SEAL HERE therein	set forth, inc	luding the release and waiver of the right of h	omestead.	
Given under my hand and official seal, this _	12 5%	day of Gestember	_ 2020	
Commission expires December 4	20_20	Klas Stringarton	<u>~~</u>	
This instrument was prepared by ALAN M. D	EPCIK, 19 O	d Creek Road North, Palos Park Hippis 60464		
PAGE 1		(NAME AND ADDRESS Y PUBLIC - STATE OF ILLING) MY COMMISSION EXPIRES 12/01/20	PRSE SIDE -	
		G0000000000000000000000000000000000000	´ >	

2105610151 Page: 2 of 3

UNOFFICIAL COPY

of premises commonly known as 803	Bescription 7 Deland Court		
Tinley Park, Illinois 60477			
SEE ATTACHED LEGAL DESCRIPTION			
SCOOP COOP	County Clark's Office		
/ MAREK LOZA	SEND SUBSEQUENT TAX BILLS TO: K. URAWSKI (Name)		
MAIL TO: 2500 East Devon - #200 (Address)	8037 Deland Court (Address)		
DesPlaines, Illinois 60018 (City, State and Zip)	Tinley Park, Illinois 60477 (City, State and Zip)		
OR RECORDER'S OFFICE BOX NO			

2105610151 Page: 3 of 3

Exhibit A

ISSUED BY

First American Title Insurance Company

Commitment for Title Insurance

File No: 3051412

Of Coof County Clerk's Office

Commitment File No.: 3051412

The Land referred to herein below is situated in the County of Cook, State of IL, and is described as follows:

LOT 134 IN MEADOWS PARK ESTATES PHASE 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as:

8037 Deland Ct

Tinley Park, IL 60477-638

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

Form 50000317 (4-24-18)

Page 9 of 9

ALTA Commitment for Title Insurance (8-1-16)

Illinois