JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2105610189 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/25/2021 04:12 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PAUL S DETLETS AND KATHERINE C DETLEFS to JPMORGAN CHASE BANK, N.A., dated 09/29/2017 and recorded or 13/12/2017, in Book N/A at Page N/A, and/or as Document 1728549055 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 04-28-207-04 J-0 000

Property Address: 1963 DAUNTLESS DR GLENV.F.W., IL 60026-6809

Witness the due execution hereof by the owner of said mortgage on 02/09/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 02/09/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**EVA REESE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 17070** 

Loan No.: 7672140695

# **UNOFFICIAL COPY**

Loan No. 7672140695

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

### PARCEL 1:

THE SOUTH 38.49 FEET OF LOT 52 IN WESTGATE AT THE GLEN PHASE 1, BEING A UBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIFAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 2015 AS DOCUMENT (501629107, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE ELSEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY WESTGATE AT THE GLEN PHASE 1, SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIF 42 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 18, 2015 AS DOCUMENT 1501629107 AND AS SET FORTH IN ARTICLE XI OF THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR WESTGATE AT THE GLEN HOMES, MADE BY DEVELOPMENT SOLUTIONS, GLN, LLC, DATED JULY 9, 2016 AND RECORDED JULY 10, 2016 AS RECORDING NO. 1519144070, AS AMENDED FROM TIME TO TIME, OVER OUTLOTS B, C AND D TO ACCESS DAUNTLESS DRIVE AND CONSTELLATION DRIVE.