

UNOFFICIAL COPY

Doc#: 2105612054 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2021 07:44 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 9751398646

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28-15-102-032-0000



RELEASE OF MORTGAGE

The undersigned, **CALIBER HOME LOANS, INC.**, located at 6031 CONNECTION DRIVE SUITE 200, IRVING, TX 75039, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 18, 2018** executed by **CRISTIAN MENDOZA, AN UNMARRIED MAN AND RAFAEL MENDOZA, AN UNMARRIED MAN**, Mortgagee to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JULY 23, 2018** as instrument No. **1820445046** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 2 (EXCEPT THE WEST 122.46 FEET THE ROOF) OF RESUBDIVISION OF LOT 5 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 112 OF SECTION 15 AND THE EAST 112 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **15136 KILBOURNE AVE, MIDLOTHIAN, ILLINOIS 60445**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 04, 2021**.
CALIBER HOME LOANS, INC.



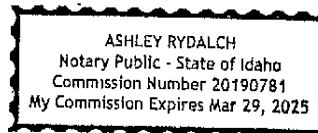
LISA M. CARTER, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF **BONNEVILLE**) ss.

On **FEBRUARY 04, 2021**, before me, **ASHLEY RYDALCH**, personally appeared **LISA M. CARTER** known to me to be the **ASSISTANT SECRETARY** of **CALIBER HOME LOANS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20210130
CF8050115TM - LR - IL



MIN: 100820997513986466

MERS PHONE: 1-888-679-6377