

# UNOFFICIAL COPY

Doc#: 2105620059 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/25/2021 07:53 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Holly Purtill  
Quicken Loans, LLC  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3444319768

That a certain mortgage in the original principal amount of \$436,250.00, executed by STEVEN M. LONG AND NICOLE L. LONG, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated February 19, 2020 and recorded January 12, 2021 in Document No. 2101210030, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 02-09-105-043-0000 Commonly known as: 1384 W Hill Rd Palatine IL, 60067

## SEE ATTACHED LEGAL DESCRIPTION

Dated this February 8, 2021

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: Andrew Curd

Its: Assistant Secretary of MERS


## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

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COUNTY OF WAYNE)

On February 8, 2021, before me, Holly A. Purtill, the above signed officer, Andrew Curd, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

  
Notary Public, State of Michigan, County Of OAKLAND  
My Commission Expires: October 7, 2026  
Acting in the County of Wayne

HOLLY A PURTILL  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF OAKLAND  
My Commission Expires October 7, 2026  
Acting in the County of WAYNE

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## EXHIBIT A - LEGAL DESCRIPTION

**LOT 13 IN PARK AVENUE ESTATES SUBDIVISION, BEING A SUBDIVISION OF CERTAIN LOTS IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 2006 AS DOCUMENT 070331038 AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 17, 2007 AS DOCUMENT 0701755208, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

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