

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2105620344 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2021 01:03 PM Pg: 1 of 2

Chase Loan # 37243976

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/28/1995, and made by SCOTT R. TRACY AND SHEILA C. TRACY to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and recorded 01/11/1996 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 96-030641.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-21-218-033-0000

Property is commonly known as: 4903 WEST GRACE ST, CHICAGO, IL 60641.

Dated this 09th day of February in the year 2021
NATIONSTAR MORTGAGE LLC



SHANNON MCKINNEY

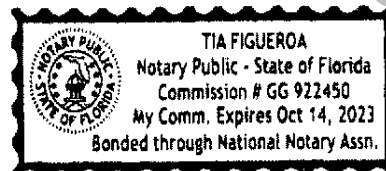
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of February in the year 2021, by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410570600 2020-RPL3-GM45-SALE DOCR T092102-12:32:25 [C-2] EFRMIL1



D0069930621

UNOFFICIAL COPY

Chase Loan # 37243976

'EXHIBIT A'

LOT 1 IN SCHUH AND SIEDL'S RESUBDIVISION OF LOT 5 (EXCEPT THE WEST 60 FEET THEREOF AND EXCEPT THE EAST 30 FEET) KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK A SUBDIVISION OF LOT 1 AND PART OF LOTS 2, 3 AND 4 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 21 ACRES) SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



410570600



D0069930621

Property of Cook County Clerk's Office