JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2105621248 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/25/2021 04:31 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRADLEY JOHN SCHMIDT AND MELANIE SCHMIDT to JPMORGAN CHASE BANK, N.A., dated 04/17/2020 and recorded on 10/09/2020, in Book N/A at Page N/A, and/or as Document 2028339104 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 32-05-323-01)-0000

Property Address: 1307 JEFFERY DR HOMEWOOD, IL 60430

Witness the due execution hereof by the owner of said mortgage on 02/09/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 02/09/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**EVA REESE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 17070** 

Loan No.: 1394797668

## **UNOFFICIAL COPY**

Loan No. 1394797668

## **EXHIBIT A**

Land situated in the County of Cook in the State of IL

LOT 10 IN BLOCK 3 IN HOMEWOOD TERRACE WEST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORD. D APRIL 1964, AS DOCUMENT NO. 19110799 IN COOK COUNTY, ILLINOIS.

SUBJECT TO BI II DING SETBACK LINES AS PLATTED OR OTHERWISE OF RECORD; COVENANTS, CONDITIONS A.ID RESTRICTIONS OF RECORD, PRIVATE, PUBLIC UTILITY AND DRAINAGE EASEMENTS AND ROADS AND LICHWAYS AS PLATTED, OTHERWISE OF RECORD, OR APPARENT; EASEMENT IN FAVOR OF ILLINOIS BELL, I'ELEPHONE COMPANY AND THE COMMONWEALTH EDISON COMPANY, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORL ED/I ILED AS DOCUMENT NO. LR19110800; GENERAL; COVENANTS AND RESTRICTIONS AS CONTAINED IN THE DOCUMENT RECORDED APRIL 27, 1964 AS DOCUMENT NO. LR19110800; GENERAL TAXES FOR THE YEAR 1037 AND SUBSECUENT YEARS INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR(S) 2017.