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WARRANTY DEED

(TENANCY BY THE ENTIRETY)

) Statutory (ILLINOIS)) (Individual to Individual) Doc#. 2105639064 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/25/2021 07:57 AM Pg: 1 of 3

Dec ID 20201101651310

ST/CO Stamp 0-681-676-768 ST Tax \$250.00 CO Tax \$125.00

MAIL TO

HONOMAN FSTANGSTR. LOPPU

THE GRANTOR(S), <u>Garima Bhargava</u>, <u>married to Diamond Jasuja</u> of the City of <u>Hoffman Estates</u>, County of <u>Cook</u>, State of <u>Illinois</u>, for and in consideration of the sum of ***TEN and no/100 (\$10.00) Dollars and other good and valuable considerations in hand paid.

CONVEY AND WARRANT UNTO Trupti Patel and Parita Patel

(GRANTEE'S ADDRESS) 4717 Wenth at on Dr., City of Long Grove, County of Lake in Illinois, Husband and Wife, not as Joint Tenants or as Tenants in Common, but as IENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of McHenry, State of Illinois, to wit:

"SEE LEGAL DESCRIPTION ATTACKED"

NOTE: If additional space is required for legal - attach on separate 8-1/2x11 sheet.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises as nusband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Grantees name &

Trupti Patel and Parita Tejas Patel

Address of taxpayer:

6093 Delaney Drive, Unit 21-2, Hoffman Estates, IL 60192

Permanent Index Number(s) 06-08-111-007-1242

Property Address:

6093 Delaney Drive, Unit 21-2, Hoffman Estates, IL 60192

VILLAGE OF HOFFMAN ESTATES
REAL ESTATE TRANSFER TAX
6093 Delaney Dr
51468 s 747-

Starck Title Services, LLC 120 S. LaSalle Street Suite 1705B

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2020. Dated this Diamond Jasuja, signing/to waive Garima Bhargava homestead rights STATE OF ILLINOIS COUNTY OF MCHENRY 1, the undersigned, a Notary Public in and for said County and state aforesaid, DO HEREBY CERTIFY that Garima Bhargava and Diamond Jasuja is/are known to me to be the same person(s) whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their voluntary act(s), for the uses and purposes therein set forth, including the release and waiver of the right of homestead. day of Given under my hand and scal this 2020. Notary Public OFFICIAL SEAL The Clark's Office SANDRA URBINA Commission Expires: NOTARY PUBLIC - STATE OF ILLINOIS (Seal)

REAL ESTATE TRANSFER TAX

15-Dec-2020 COUNTY: ILLINOIS:

125.00 250.00 375.00

06-08-111-007-1242

20201101651310 | 0-681-676-768

TOTAL:

NAME AND ADDRESS OF PREPARER: ANN K. HAGERTY 59 N. VIRGINIA STREET CRYSTAL LAKE, IL 60014

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ST20021733

Exhibit A

UNIT 21-2 IN CANTERBURY FIELDS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CERTAIN LOTS IN CANTERBURY FIELDS SUBDIVISION, BEING A DIVISION OF PART OF THE WEST HALF OF F. ACTIONAL SECTION 5, THE EAST HALF OF FRACTIONAL SECTION 6, THE NORTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2007 AS DOCUMENT 0011203549, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 2002 AS DOCUMENT NO. 0020681352, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1912 AGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

PIN: 06-08-111-007-1242

For Informational Purposes only: 6093 Delaney Drive, Unit 21-2, Hoffman Estates, IL 60192