

# UNOFFICIAL COPY

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RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MAC: N9408-05E**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2105639106 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/25/2021 08:53 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05E**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1629**

Prepared By:  
**LOLETHA ELAINE PALMER**

MIN: **10012220000112812**  
MERS Phone #: **888-679-6377**

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-BNC2**, 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$50000.00** is recorded in the State of Illinois, County of Cook Official Records, dated **09/27/2004** and recorded on **12/06/2004**, as Instrument No. **0433905277**.

Legal Description: **THE SOUTH 5.7 FEET OF LOT 11 AND THE NORTH 23 FEET OF LOT 12 IN BLOCK 9 IN JAMES R. MANN'S ADDITION TO PULLMAN, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **11819 S WENTWORTH AVE CHICAGO, IL 60628**  
Parcel Identifier No: **25-21-426-008-0000**

Original Mortgagor: **EA SHARON SHARRIEFF AND KHALID SHARRIEFF, AS TENANTS IN COMMON, MARRIED COUPLE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**  
Date: **02/08/2021**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

By: 

**PHILLIP MARQUIS SMITH, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

On **02/08/2021** before me, **SARAH A KADLEC**, a Notary Public, personally appeared **PHILLIP MARQUIS SMITH**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
**SARAH A KADLEC**, Notary Public  
My Commission Expires: **01/31/2024**

