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Doc# 2105740010 Fee ≇93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 02/26/2021 09:48 AM PG: 1 OF 3

Prepared By and Return To: **Maged Farag** Collateral Department Meridian Asset Services, LLC

3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 25 08-114-041-0000

Space above for Recorder's use

Loan No: 2935980



ASSIGNMENT OF MORTGAGE

This Assignment i, being recorded to be inserted immediately preceding Assignment recorded on 06/20/2019 as Instrument# 1917157019 in the records of the Clerk of Cook County, IL FOR GOOD AND VALUABLE CO ISIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ABS REO TRUST V, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT, whose address is 3217 SOUTH DECKER LAKE DRIVE, WEST VALLEY CITY, UT 84119, (ASSIGNOR), does hereby grant, assign and transfer to BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, FSB, whose address is 7105 CORPORATE DRIVE, PLANO, TX 75024, (ASSIGNEE), its successors, transferees and assign, forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/17/2005 Original Loan Amount: \$50,000.00

Executed by (Borrower(s)): BARBARA B BECKFORD

Original Lender: LASALLE BANK, N.A.

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0519317097 in the Recording District of Cook, IL Accorded on 7/12/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 14528 MYRTLE AVE, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to prope, authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

SEP 10 2020 Date:

ABS REO TRUST V, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT

Shanda Swilor

Title:

Document Control Officer

Witness Name: Chelsea Giauque

Document Control Officer

2935980 BOA_Oct2018 12627988

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

| State of Utch |
|---|
| County of Salt Lalle |
| On, before me,, a Notary Public, personally |
| appeared Shanda Swilor before the, favorage from the formal Officer of/for SELECT |
| PORTFOLIO SERVICING, INC., AS ATTORNEY-IN-FACT FOR ABS REO TRUST V, personally known to |
| me, or who proved to the or, the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to |
| the within instrument and ar knowledged to me that he/she/they executed the same in his/her/their authorized |
| capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which |
| the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Wol |
| <u>Utclu</u> that the foregoing paragraph is true and correct. I further certify <u>Shanda Swilor</u> , |
| signed, sealed, attested and delivered this document as a voluntary act in my presence. |
| Witness my band and official seal |
| (Notary Name). Taylor Davis My commission expires: FFR 11 7 2017 |

TAYLOR DAVIS
Notary Public State of Utah
My Commission Expires on:
February 7, 2022
Comm. Number: 698910

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 6 JEXCEPT THE SOUTH 13 FEET THEREOFI AND THE SOUTH 17 FEET OF LOT 7 IN BLOCK 3'IN ROBIN HOOD UNIT #2, A SUBDIVISION OF LOT 8 OF LAU'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4/EXCEPT 3 ACRES IN THE NORTHEAST CORNER THEREOFI ALSO THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, STATE OF ILLINOIS'AS DOCUMENT NUMBER 1639971, APRIL 7, 1982 (EXCEPT THE EAST 75 166 NUE, P.

OF COOK COUNTY CLARK'S OFFICE FEET OF THE VEST 166 FEET OF THE SOUTH 160 FEET OF SAID LOT 8). COMMONLY KNOWN AS 14528 MYRTLF A /ENUE, HARVEY, ILLINOIS 60425.