

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2105749134 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/26/2021 12:07 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NATHAN RICHTER**

Loan #: **3260027862**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BENJAMIN H SIMONDS AND NICOLE SIMONDS

Original Mortgagee(s): **LOANDEPOT.COM LLC DBA MORTGAGE MASTER NATIONAL**

Dated: 04/13/2016 Recorded: 05/10/2016 as Instrument No: 1613150063

Legal Description: **SEE ATTACHED**

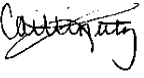
Parcel Tax ID: **17-05-413-046**

County: Cook County, State of Illinois

Property Address: 1050 W FRY ST CHICAGO, IL 60642

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/10/2021**.

**ASSOCIATED BANK, N.A.**

By:   
\_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **02/10/2021**, by **CAITLIN LUTZ**,  
**VP, LOAN SERVICING MANAGER** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**



Drafted By: **NATHAN RICHTER**

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**PARCEL 1:**

**THE UNIT 1 OF TRACT OF LAND HEREINAFTER DESCRIBED:**

**THAT PART OF LOTS 1, 2 AND 3 IN JOHN KOWALSKI'S SUBDIVISION OF BLOCK 6 OF ASSESSOR'S DIVISION OF PART OF BLOCK 6 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:**

**COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 6 IN ELSTON'S ADDITION AFORESAID; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK, 302.65 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 29 MINUTES 08 SECONDS WEST 68.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST 12.34 FEET; THENCE SOUTH 27 DEGREES 43 MINUTES 41 SECONDS EAST 18.02 FEET, THENCE SOUTH 00 DEGREES 17 MINUTES 58 SECONDS EAST 39.94 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST 9.28 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 58 SECONDS EAST 12.04 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE, 29.69 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092, AS AMENDED FROM TIME TO TIME.**