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Doc#: 2105701020 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/26/2021 07:22 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000054038



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 13, 2021

Assignor: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-3,
at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-3,
ASSET-BACKED CERTIFICATES, SERIES 2006-3 at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S.
DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/2/2005, in the amount of \$288,000.00, executed by ALEXANDRO CAMARENA MARRIED TO MARIA L. CAMARENA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 12/2/2005, Document #: 0533640114 in COOK County, State of Illinois.

Property Address: 5301 W JUDY CT, OAK FOREST, IL, 60452

Parcel No.: 28-28-102-052-0000

Legal Description:

LOT 3 IN JUDY COURT, BEING A SUBDIVISION OF LOTS 12 THROUGH 15, AND WEST 330.0 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
28-25-102-052-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-3

On: FEB 02 2021

By: *Eric Moore*

Name: Eric Moore
Document Control Officer

Title: _____

State of UTAH
County of SALT LAKE

On FEB 02 2021, before me, Vicky Padilla, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Eric Moore

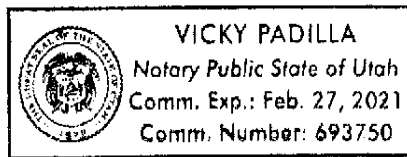
****Document Control Officer**, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-3, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Vicky Padilla
Vicky Padilla

Notary Expires: FEB 27 2021 / #: 693750

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK



PROVIDENT COUNTY CLERK'S OFFICE