

# UNOFFICIAL COPY

Doc#: 2105701255 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/26/2021 10:31 AM Pg: 1 of 9

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. MLR02384 RECORD & RETURN TO: SEARCHTEC, INC. 314 N 12TH ST, STE 100 PHILADELPHIA, PA 19107 215-963-0888 EXT 104

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**1824149004**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects  Debtor or  Secured Party of record

CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME <b>Springview Investments II IL Four LLC</b>				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS <b>1448 East 26th Street</b>	CITY <b>Brooklyn</b>	STATE <b>NY</b>	POSTAL CODE <b>11210</b>	COUNTRY <b>USA</b>
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8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME <b>Malvern Bank, N.A.</b>				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**

**COOK COUNTY**

International Association of Commercial Administrators (IACA)

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**1824149004**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**Malvern Bank, N.A.**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

**Springview Investments II IL Four LLC**

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut   
 covers as-extracted collateral   
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17 (if Debtor does not have a record interest):

**SAME AS DEBTOR ABOVE**

17. Description of real estate:

**EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF FOR REAL PROPERTY DESCRIPTION**

18. MISCELLANEOUS:

**COOK COUNTY**

International Association of Commercial Administrators (IACA)

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## EXHIBIT A TO UCC-1 FINANCING STATEMENT

### COLLATERAL DESCRIPTION

All rights of Debtor in and to:

(a) The real property located in the County of Cook, State of Illinois and listed on Schedule "I" hereto, consisting of thirty-five (35) separate and distinct properties (collectively, the "Land"). **Note: The Recorder of Deeds Office of Cook County, Illinois does not record documents that reference more than ten (10) tax parcel numbers such that this UCC-1 Financing Statement shall be recorded against that portion of the Land being legally described on Exhibit B attached hereto and made a part hereof, and three (3) duplicate originals of this UCC-1 Financing Statement, attaching alternative versions of Exhibit B to capture the balance of the Land listed on Exhibit B hereto, shall be recorded separately;**

(b) All buildings, structures, improvements, fixtures and appurtenances now or hereafter placed on the Land, and all apparatus and equipment now or hereafter attached in any manner to the Land or any building on the Land, including all pipes, ditches and flues, and also all gas, electric, cooking, heating, cooling, air conditioning, lighting, refrigeration and plumbing fixtures and equipment (collectively, the "Improvements");

(c) All easements and rights of way appurtenant to the Land; all development rights or credits and air rights; all water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant to the Land) and shares of stock pertaining to such water or water rights, ownership of which affect the Land; all minerals, oil, gas, and other hydrocarbon substances and rights thereto in, on, under, or upon the Land;

(d) All existing and future leases, subleases, subtenancies, licenses, occupancy agreements and concessions relating to the use and enjoyment of all or any part of the Land or the Improvements, and any and all guarantees and other agreements relating to or made in connection with any of the foregoing;

(e) All proceeds, including all claims to and demands for them, of the voluntary or involuntary conversion of any of the Land, Improvements, or the other property described above into cash or liquidated claims, including proceeds of all present and future fire, hazard or casualty insurance policies, whether or not such policies are required by Secured Party, and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any breach of warranty, misrepresentation, damage or injury to, or defect in, the Land, Improvements, or the other property described above or any part of them; and

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## EXHIBIT A-CONTINUED TO UCC-1 FINANCING STATEMENT

### COLLATERAL DESCRIPTION

(f) All proceeds of, additions and accretions to, substitutions and replacements for, and changes in any of the property described above.

Debtor grants to Secured Party a security interest in, and pledges and assigns to Secured Party, all of Debtor's right, title and interest, whether presently existing or hereafter acquired in and to all of the following property (collectively, the "Personalty");

(a) All materials, supplies, goods, tools, furniture, fixtures, equipment, and machinery which in all cases is affixed or attached, or to be affixed or attached, in any manner, on the Land or the Improvements;

(b) All crops growing or to be grown on the Land (and after severance from the Land); all standing timber upon the Land (and after severance from the Land); all sewer, water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant to the Land) and all evidence of ownership rights pertaining to such water or water rights, ownership of which affect the Land; and all architectural and engineering plans, specifications and drawings which arise from or relate to the Land or the Improvements;

(c) All permits, licenses and claims to or demands for the voluntary or involuntary conversion of any of the Land, Improvements, or other Property into cash or liquidated claims, proceeds of all present and future fire, hazard or casualty insurance policies relating to the Land and the Improvements, whether or not such policies are required by Secured Party, and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any breach of warranty, misrepresentation, damage or injury to, or defect in, the Land, Improvements, or other Property or any part of them;

(d) All substitutions, replacements, additions, and accessions to any of the above property, and all books, records and files relating to any of the above property, including, without limitation, all general intangibles related to any of the above property and all proceeds of the above property.

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	SCHEDULE "I"		
PROPERTY NAME	CITY	STATE IL	ZIP/POSTAL CODE
<del>1220 Heather Hill Crest</del>	<del>Flossmoor</del>	<del>IL</del>	<del>60422</del>
<del>1724 Heather Hill Crest</del>	<del>Flossmoor</del>	<del>IL</del>	<del>60422</del>
<del>1652 W 183rd Street</del>	<del>Homewood</del>	<del>IL</del>	<del>60430</del>
<del>2644 V 90th Street</del>	<del>Evergreen Park</del>	<del>IL</del>	<del>60805</del>
<del>11621 S Kildare Avenue</del>	<del>Alsip</del>	<del>IL</del>	<del>60803</del>
<del>3119 172nd Street</del>	<del>Hazel Crest</del>	<del>IL</del>	<del>60429</del>
<del>17313 Kedzie Avenue</del>	<del>Hazel Crest</del>	<del>IL</del>	<del>60429</del>
<del>3651 Greenwood Lane</del>	<del>Hazel Crest</del>	<del>IL</del>	<del>60429</del>
<del>3312 Hickory Lane</del>	<del>Hazel Crest</del>	<del>IL</del>	<del>60429</del>
<del>18102 Orleans Drive</del>	<del>Hazel Crest</del>	<del>IL</del>	<del>60429</del>
<del>17713 Dogwood Lane</del>	<del>Hazel Crest</del>	<del>IL</del>	<del>60429</del>
<del>15125 Waterman Drive</del>	<del>South Holland</del>	<del>IL</del>	<del>60473</del>
<del>16040 Woodlawn W</del>	<del>South Holland</del>	<del>IL</del>	<del>60473</del>
<del>1036 E 170th Street</del>	<del>South Holland</del>	<del>IL</del>	<del>60473</del>
<del>17156 Volbrecht Road</del>	<del>South Holland</del>	<del>IL</del>	<del>60473</del>
<del>363 Calhoun Avenue</del>	<del>Calumet City</del>	<del>IL</del>	<del>60409</del>
<del>448 Manistee Avenue</del>	<del>Calumet City</del>	<del>IL</del>	<del>60409</del>
<del>655 Hirsch Avenue</del>	<del>Calumet City</del>	<del>IL</del>	<del>60409</del>
<del>17048 Bernadine Street</del>	<del>Lansing</del>	<del>IL</del>	<del>60438</del>
<del>17513 Maple Street</del>	<del>Lansing</del>	<del>IL</del>	<del>60438</del>
X 2746 178th Street	Lansing	IL	60438
X 18006 Glen Oak Avenue	Lansing	IL	60438

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	SCHEDULE "I"		
X 17842 Commercial	Lansing	IL	60438
X 2748 181st Street	Lansing	IL	60438
X 18310 Oakwood Avenue	Lansing	IL	60438
X 3417 Adams Street	Lansing	IL	60438
X 2816 189th Street	Lansing	IL	60438
<del>4827 Greenhrier Lane</del>	<del>Richton Park</del>	<del>IL</del>	<del>60471</del>
<del>4620 Farnington Avenue</del>	<del>Richton Park</del>	<del>IL</del>	<del>60471</del>
<del>2581 200th Street</del>	<del>Lynwood</del>	<del>IL</del>	<del>60411</del>
<del>29 N Oak Lane</del>	<del>Glenwood</del>	<del>IL</del>	<del>60425</del>
<del>130 N Cedar Lane</del>	<del>Glenwood</del>	<del>IL</del>	<del>60425</del>
<del>35 S Sycamore Lane</del>	<del>Glenwood</del>	<del>IL</del>	<del>60425</del>
<del>126 N Pine Lane</del>	<del>Glenwood</del>	<del>IL</del>	<del>60425</del>
<del>6 N Pine Lane</del>	<del>Glenwood</del>	<del>IL</del>	<del>60425</del>

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EXHIBIT B  
 TO UCC-1 FINANCING STATEMENT  
 REAL PROPERTY DESCRIPTION

**PARCEL 1:**

**For APN/Parcel ID(s): 30-30-314-033-0000 and 30-30-314-034-0000**

**For Tax Map ID(s): 30-30-314-033-0000 and 30-30-314-034-0000**

COMMON ADDRESS: 2746 178<sup>TH</sup> STREET, LANSING, IL 60438

LOTS 16 AND 17 IN BLOCK 8, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING SAID LOTS, IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2**

**For APN/Parcel ID(s): 30-31-102-048-0000, 30-31-102-049-0000 and 30-31-102-059-0000**

**For Tax Map ID(s): 30-31-102-048-0000, 30-31-102-049-0000 and 30-31-102-059-0000**

COMMON ADDRESS: 18006 GLEN OAK AVENUE, LANSING, IL 60438

LOT 34 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOTS 35 AND 36 IN BLOCK 4 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION WHICH POINT IS 330 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE RUNNING SOUTH 0 DEGREES, 0 MINUTES EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET, THENCE RUNNING SOUTH 89 DEGREES, 50 MINUTES EAST FOR A DISTANCE OF 233.0 FEET, THENCE RUNNING SOUTH 0 DEGREES, 0 MINUTES EAST FOR A DISTANCE OF 256.8 FEET, THENCE RUNNING SOUTH 82 DEGREES, 04 MINUTES EAST FOR A DISTANCE OF 436.55 FEET, THENCE RUNNING NORTH 0 DEGREES, 03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET, THENCE RUNNING NORTH 89 DEGREES, 58 MINUTES, 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 3**

**For APN/Parcel ID(s): 30-31-106-034-0000**

**For Tax Map ID(s): 30-31-106-034-0000**

COMMON ADDRESS: 17842 COMMERCIAL AVENUE, LANSING, IL 60438

THE NORTH SIX (6) FEET OF LOT TWENTY-FIVE (25) AND LOT TWENTY-SIX (26) (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK TWO (2) IN GREATER CALUMET ADDITION, BEING A SUBDIVISION IN THE NORTH WEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT B-CONTINUED TO UCC-1 FINANCING STATEMENT REAL PROPERTY DESCRIPTION

### PARCEL 4

**For APN/Parcel ID(s): 30-31-117-108-0000**

**For Tax Map ID(s): 30-31-117-108-0000**

COMMON ADDRESS: 2748 181<sup>ST</sup> STREET, LANSING, IL 60438

THAT PART OF LOTS 14, 15, 16 AND 17 TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 14, 49 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOTS 14, 15 AND 16 TO A POINT 6 1/2 FEET NORTH OF THE SOUTH LINE OF SAID LOT 16, THENCE NORTHWESTERLY ON A DIAGONAL LINE TO A POINT IN THE WEST LINE OF SAID LOT 17, 20 1/2 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH ALONG THE WEST LINE OF SAID LOTS 14, 15, 16 AND 17 TO THE PLACE OF BEGINNING IN BLOCK 7 IN GREATER CALUMET ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

### PARCEL 5

**For APN/Parcel ID(s): 30-31-409-004-0000**

**For Tax Map ID(s): 30-31-409-004-0000**

COMMON ADDRESS: 18310 OAKWOOD AVENUE, LANSING, IL 60438

LOT 4 IN THE SUBDIVISION OF LOT 1 IN BLOCK 6 OF RIDGE WOOD GARDENS ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE CHICAGO GRAND TRUNK RAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31, IN THE VILLAGE OF LANSING, ILLINOIS.

### PARCEL 6

**For APN/Parcel ID(s): 30-32-111-038-0000**

**For Tax Map ID(s): 30-32-111-038-0000**

COMMON ADDRESS: 3417 ADAMS STREET, LANSING, IL 60438

ALL OF LOT 7, THE WEST 1/2 OF LOT 8 IN BLOCK 6 IN NORTH LANSING, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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EXHIBIT B-CONTINUED  
TO UCC-1 FINANCING STATEMENT  
REAL PROPERTY DESCRIPTION

PARCEL 7

For APN/Parcel ID(s): 33-06-209-026-0000

For Tax Map ID(s): 33-06-209-026-0000

COMMON ADDRESS: 2816 189<sup>TH</sup> STEET, LANSING, IL 60438

LOT 232 IN OAKWOOD ESTATES UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 AND PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 23, 1965 AS DOCUMENT LR 2200388, IN COOK COUNTY, ILLINOIS.