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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2105701227 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/26/2021 10:05 AM Pg: 1 of 2

Chase Loan # 37255920

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/05/2007, and made by JAVIER C. MENDEZ JR. AND ROCIO E. SERRATO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP, ITS SUCCESSORS AND ASSIGNS and recorded 06/08/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0715054012.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 32-20-208-020-0000

Property is commonly known as: 1202 PARK AVE, CHICAGO HEIGHTS, IL 60411.

Dated this 09th day of February in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



TONYA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

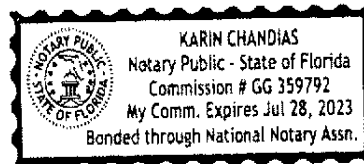
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of February in the year 2021, by Tonya Jones as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410904600 2020-RPL3-GM45-SALE DOCR T092102-12:31:25 [C-2] EFRMIL1



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'EXHIBIT A'

THAT PART OF LOT 24 IN BLOCK 26 IN CHICAGO HEIGHTS, A SUBDIVISION TN SECTIONS 20 AND 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT IN THE EASTERLY LINE OF LOT 24 AFORESAID, 25 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF SAID LOT; THENCE WESTERLY TO A POINT IN THE WESTERLY LINE OF SAID LOT, 40 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT; THENCE SOUTHERLY ALONG SAID WESTERLY LINE 40 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 150 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT, 25 FEET TO THE PLAT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



410904500



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Property of Cook County Clerk's Office