

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2105701236 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/26/2021 10:17 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY & LIFE ASSURANCE COMPANY, WHOSE ADDRESS IS 2121 ROSECRANS AVE., EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/29/2002, and made by **LEONARD FRIEDMAN AND SHARON FRIEDMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK ONE, N.A., ITS SUCCESSORS AND ASSIGNS** and recorded 05/10/2002 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0020536760**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 10-15-203-055-0000,10-15-203-055-0000

Modification: 01/19/2016 INSTR: 1601957010.

Property is commonly known as: 4211 GOLF RD, SKOKIE, IL 60076.

Dated this **09th** day of **February** in the year **2021**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

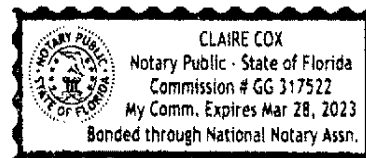
Annette McElroy  
ANNETTE MCELROY  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 09th day of February in the year 2021, by Annette McElroy as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 410297673 2020-RPL3-AT1-SALE DOCR T092102-12:56:06 [C-2] EFRMIL1



\*D0069960625\*

# UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: LOTS 4 AND 5 IN SIMPSON-KEELER ADDITION TO HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 6 FEET OF LOT 1 IN SIMPSON-KEELER SECOND ADDITION TO THE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*410297673\*



\*D0069960625\*

Property of Cook County Clerk's Office