

# UNOFFICIAL COPY

Doc#. 2105717062 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/26/2021 12:00 PM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1368844(P)(E)

---

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100032412192023445

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **UNITED WHOLESALE MORTGAGE, its successors and assigns**, the current owner and holder of a certain Mortgage dated 7/19/2019, and executed by **CHANTE N DAVSTON**, , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **UNITED WHOLESALE MORTGAGE, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 7/29/2019, in Book N/A, Page N/A, Document No. 1921049363, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal:**

PIN: 17-18-107-045-1020

Commonly known as 2258 W ADAMS ST UNIT G, CHICAGO IL 60612

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 8/22/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR UNITED  
WHOLESALE MORTGAGE, ITS SUCCESSORS AND  
ASSIGNS**

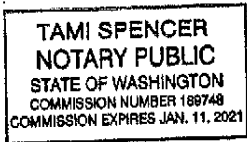
Loan # 0047971361

BY: *Michelle Steinmetz*  
Michelle Steinmetz, Vice President

STATE OF WASHINGTON        )  
County of Spokane            )

On 08/22/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Tami Spencer*  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Tami Spencer  
My commission expire 1/11/2021

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

UNIT 2250-G IN THE WEST LOOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 67.12 FEET OF LOT 6 AND ALL OF LOTS 7, 8 AND 9 IN JAMESON'S SUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE IN BOWEN'S SUBDIVISION OF LOT 18 IN BLOCK 10 WITH SO MUCH OF LOTS 37 AND 38 AS LIES NORTH OF ADAMS STREET IN FREEMAN AND OTHERS SUBDIVISION OF LOTS 14 TO 17, BOTH INCLUSIVE, IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030389464 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office