UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

Doc#, 2105717071 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/26/2021 12:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS 1305 MAIN ST STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: 3260096535

MIN: 1011378000 v0: 55771 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as mortgagee, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DWIGHT MARROQUIN AND CLARISSA MARROQUIN

Original Mortgagee(s): Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for

NEIGHBORHOOD LOANS, INC, its successors and assigns. Dated: 12/21/2018 Recorded: 01/02/2019 as Instrumen. No: 1900210027

Legal Description: **SEE ATTACHED** Parcel Tax ID: 12-24-403-011 County: Cook County, State of Illinois

Property Address: 3541 N OSCEOLA AVE CHICAGO, IL 60634

IN WITNESS WHEREOF, this instrument was executed, signed and derivered by the undersigned effective 02/10/2021. C/O/A/S O/A/C

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC

Delta ato

By: Name: CAITLIN LUTZ

Title: VICE PRESIDENT

STATE OF Wisconsin COUNTY OF PORTAGE

This instrument was acknowledged before me on 02/10/2021, by CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness my hand and official seal.

Kalena Olmascher

Notary Public: KALENA OBMASCHER My Commission Expires: 12/18/2023

Drafted By: NATHAN RICHTER

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LOT 38 IN BLOCK 9 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

